

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APR 04 2014

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

| | | |
|--|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. LYNCH 25 FEDERAL 2 5 50437 |
| 2. Name of Operator Nearburg Producing Co CIMAREX ENERGY COMPANY OF CO Contact: TIM GREEN Mail: tgreen@nearburg.com | | 9. API Well No. 30-025-41090-00-X1 |
| 3a. Address 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432-818-2940 | 10. Field and Pool, or Exploratory LEA |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T20S R34E SESE 660FSL 150FEL | | 11. County or Parish, and State LEA COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Nearburg Producing Company respectfully requests an operator change and well name change of the Lynch 25 Federal Com #2 well to the following:

Proposal:
Operator: Nearburg Producing Company
Well Name: Lea South 25 Federal Com #2H ✓

Previous approval:
Operator: Cimarex Energy Co.
Well Name: Lynch 25 Federal Com #2

Nearburg Producing Company accepts all applicable terms, conditions, stipulations and restrictions

OPER. GRID NO. 15742
PROPERTY NO. 313120
POOL CODE 37580
EFF. DATE 1/10/2014
API NO. 30-025-41090

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #240216 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs
Committed to AFMSS for processing by JERRY BLAKLEY on 03/27/2014 (14JB0127SE)**

| | |
|-----------------------------------|--------------------------------------|
| Name (Printed/Typed) TIM GREEN | Title MARKETING & PRODUCTION SERVICE |
| Signature (Electronic Submission) | Date 03/27/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------------|------------------------|
| Approved By <u>JERRY BLAKLEY</u> | Title <u>LEAD PET</u> | Date <u>03/27/2014</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs <u>KG</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

APR 07 2014

Additional data for EC transaction #240216 that would not fit on the form

32. Additional remarks, continued

concerning operations conducted on the leased land.

BLM Bond: NMB000153

This well will be drilled in 2014

Please see attached OCD Operator Change C145.

Revisions to Operator-Submitted EC Data for Sundry Notice #240216

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|---|
| Sundry Type: | OTHER NOI | OTHER NOI |
| Lease: | NMLC066126 | NMLC066126 |
| Agreement: | | |
| Operator: | NEARBURG PRODUCING COMPANY 330 NORTH A STREET BLDG 2 SUITE 120 MIDLAND, TX 79707 Ph: 918-818-2940 | CIMAREX ENERGY COMPANY OF CO 600 NORTH MARIENFELD STREET, SUITE 600 MIDLAND, TX 79701 Ph: 432.571.7800 |
| Admin Contact: | TIM GREEN MARKETING & PRODUCTION SERVICE E-Mail: tgreen@nearburg.com Ph: 432-818-2940 | TIM GREEN MARKETING & PRODUCTION SERVICE E-Mail: tgreen@nearburg.com Ph: 432-818-2940 |
| Tech Contact: | TIM GREEN MARKETING & PRODUCTION SERVICE E-Mail: tgreen@nearburg.com Ph: 432-818-2940 | TIM GREEN MARKETING & PRODUCTION SERVICE E-Mail: tgreen@nearburg.com Ph: 432-818-2940 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | LEA BONE SPRING S | LEA |
| Well/Facility: | LYNCH 25 FEDERAL COM 2 Sec 25 T20S R34E 660FSL 150FEL | LYNCH 25 FEDERAL 2 Sec 25 T20S R34E SESE 660FSL 150FEL |