Form 3160- 5 (August, 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004- 0137

|   |  |                                  | Expires: July 31, 2010 |                     |                     |                             |   |                   |  |
|---|--|----------------------------------|------------------------|---------------------|---------------------|-----------------------------|---|-------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an  |  |                                  |                        |                     |                     | 1                           | 5. Lease Serial No. NMNM86144                               |                   |  |
|   |  |                                  |                        |                     |                     | ļ                           | 6. If Indian, Allottee, or Tribe Name                       |                   |  |
|   |  | oned well. Use Form 3160         |                        |                     |                     |                             |   |                   |  |
|   | SUBMIT IN TRIPLICATE - Other Instructions on page 2.10885 OCD                          |                                  |                        |                     |                     |                             | 7. If Unit or CA. Agreement Name and/or No.                 |                   |  |
|   | Oil Well Gas Well  | <u> </u>                         |                        |                     |                     | 8. Well Name and            | 8. Well Name and No.  |                   |  |
| 2.  | Name of Operator   |                                  |                        |                     |                     | Pr<br>9. API Well No.       | onghorn SWD   | #1                |  |
| 3a  | COG Operating LLC   Address  |                                  | 3b                     | Phone No. (incli    | POPIMED             | 9. API Well No.             |   | . /               |  |
| -   | 2208 W. Main Street  |                                  |                        | 575-748-6946        |                     |                             | 30-025-32735  |                   |  |
| 4.  | Artesia, NM 88210  Location of Well (Footage, Sec., T., R., M., or Survey Description) |                                  |                        | Lat.                |                     |                             | 10. Field and Pool, or Exploratory Area SWD; Yates 7 Rivers |                   |  |
| •   |  |                                  |                        |                     |                     | 11. County or Parish, State |   | 1010              |  |
| _   | 330' FNL & 1650' FEL, Unit B (NWNE) Sec 24-T19S-R32E Long.                             |                                  |                        |                     |                     | Lea                         | <del></del>   |                   |  |
| 12.   | CHECK APPROPRIATE BOX(   | S) TO INDICATE NATU              | RE OF N                | OTICE, REPO         | RT, OR OTHER        | DATA                        |   |                   |  |
|   | TYPE OF SUBMISSION TYPE OF ACTION  |                                  |                        |                     |                     |                             |   |                   |  |
|   | Notice of Intent   | Acidize                          | De                     | epen                | Production (        | Start/ Resume)              | Water Shut-o  | off               |  |
|   |  | Altering Casing                  | Fra                    | ecture Treat        | Reclamation         |                             | Well Integrity  | у                 |  |
|   | X Subsequent Report  | Casing Repair                    | —<br>∏ N∈              | w Construction      | Recomplete          |                             | X Other   |                   |  |
|   |  | Change Plans                     | <br>☐ Ph               | ig and abandon      | Temporarily         | Abandon                     |   | Vorkover          |  |
|   | Final Abandonment Notice   | Convert to Injection             |                        | ıg back             | Water Dispo         | sal                         |   |                   |  |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)  3/24/14 to 3/27/14 MIRU WSU. Pulled 14 jts. Found 2 7/8" collar parted. POOH w/tbg & pkr. Found collars & tbg with heavy erosion & deep pitting. RIH w/7" scraper to 3200' w/no problems. POOH. RIH w/RBP & pkr. Load & test. Tested ok up to 500# for 10 mins. POOH w/tools. Set 4 1/2" 11.6# L-80 tbg & pkr @ 3186'. Circ w/pkr fluid.  3/28/14 Load csg & ran MIT to 555# for 30 mins w/no pressure loss. (Chart attached.) |  |                                  |                        |                     |                     |                             |   |                   |  |
|   | . I hereby certify that the foregoing is true a  | and correct.                     |                        | 1                   |                     |                             | <del></del>   |                   |  |
| Stormi Davis  |  |                                  |                        | Title:              | ulatory Analyst     |                             |   |                   |  |
| s   | Signature:   | <                                |                        | Date:               | <u> </u>            |                             |   |                   |  |
|   | /Mars D  | THIS SPACE F                     | OR FET                 | 4/9/<br>DERAL OR ST | TATE OFFICE U       | SF                          |   |                   |  |
| -   | <del></del>  |                                  |                        |                     |                     | <u></u>                     |   |                   |  |
|   | proved by:<br>nditions of approval, if any are attached                                | d. Approval of this notice does  | s not warr             | Title:              | <del> </del>        | Dat                         | e:  |                   |  |
| cer   | tify that the applicant holds legal or equich would entitle the applicant              | uitable title to those rights in | the subject            | 1                   |                     |                             |   |                   |  |
| _   | e 18 U.S.C. Section 1001 AND Title   |                                  |                        |                     | on knowingly and wi | lifully to make any         | department or ago   | now of the United |  |

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APR \$6 2014

