

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Hobbs Field Office**  
**OCD Hobbs**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM27508

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
WILDER FEDERAL AB 29 2H

9. API Well No.  
30-025-41511-00-X1

10. Field and Pool, or Exploratory  
JENNINGS

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CONOCOPHILLIPS COMPANY Contact: KRISTINA MICKENS

3a. Address  
3300 N "A" ST BLDG 6  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 281.206.5282

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T26S R32E NWNE 330FNL 2116FEL  
32.011179 N Lat, 103.414356 W Lon

HOBBS OCD  
APR 16 2014  
RECEIVED

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Per conversation with Cody Layton on 01/30/2014, ConocoPhillips is submitting a Sundry Notice to inform the BLM for their records that we may truck water from any of the following locations (sources) to frac tanks on site of completion jobs for water re-use. There will be no new surface disturbance.

From:

Buck CTB Sec 17-T26S-R32E, Unit Letter P

*CR L 03/31/14*

To:

- 1. Buck Federal 17 SWD 1 API# 30-025-40482
- 2. Wilder Federal SWD 29 1 API# 30-025-40500

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #235104 verified by the BLM Well Information System  
For CONOCOPHILLIPS COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by CHRISTOPHER WALLS on 03/18/2014 (14CRW0109SE)

Name (Printed/Typed) KRISTINA MICKENS Title

Signature (Electronic Submission) Date 02/10/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Cody P. Layton* Title *MRS* Date *03/31/14*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

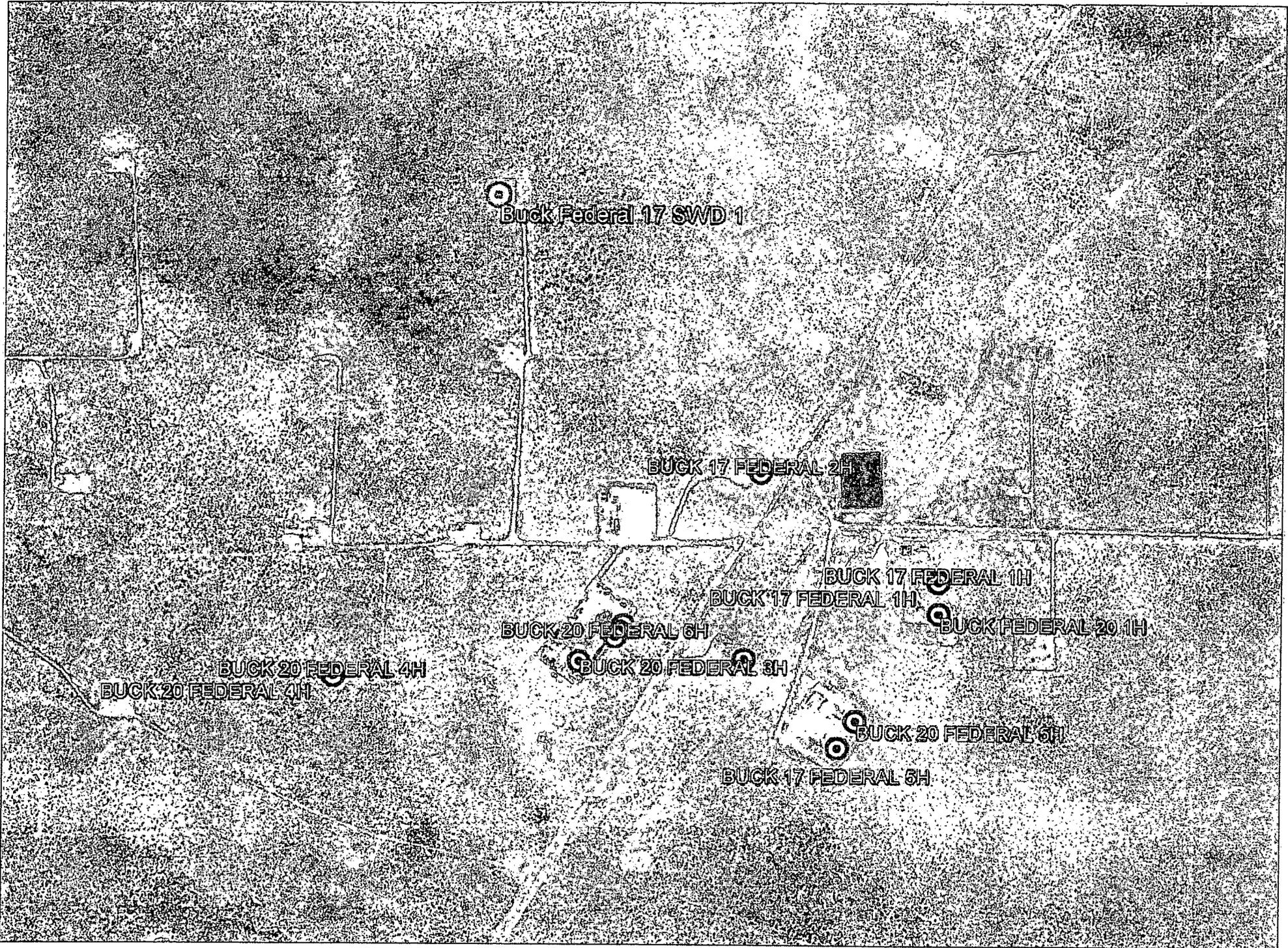
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

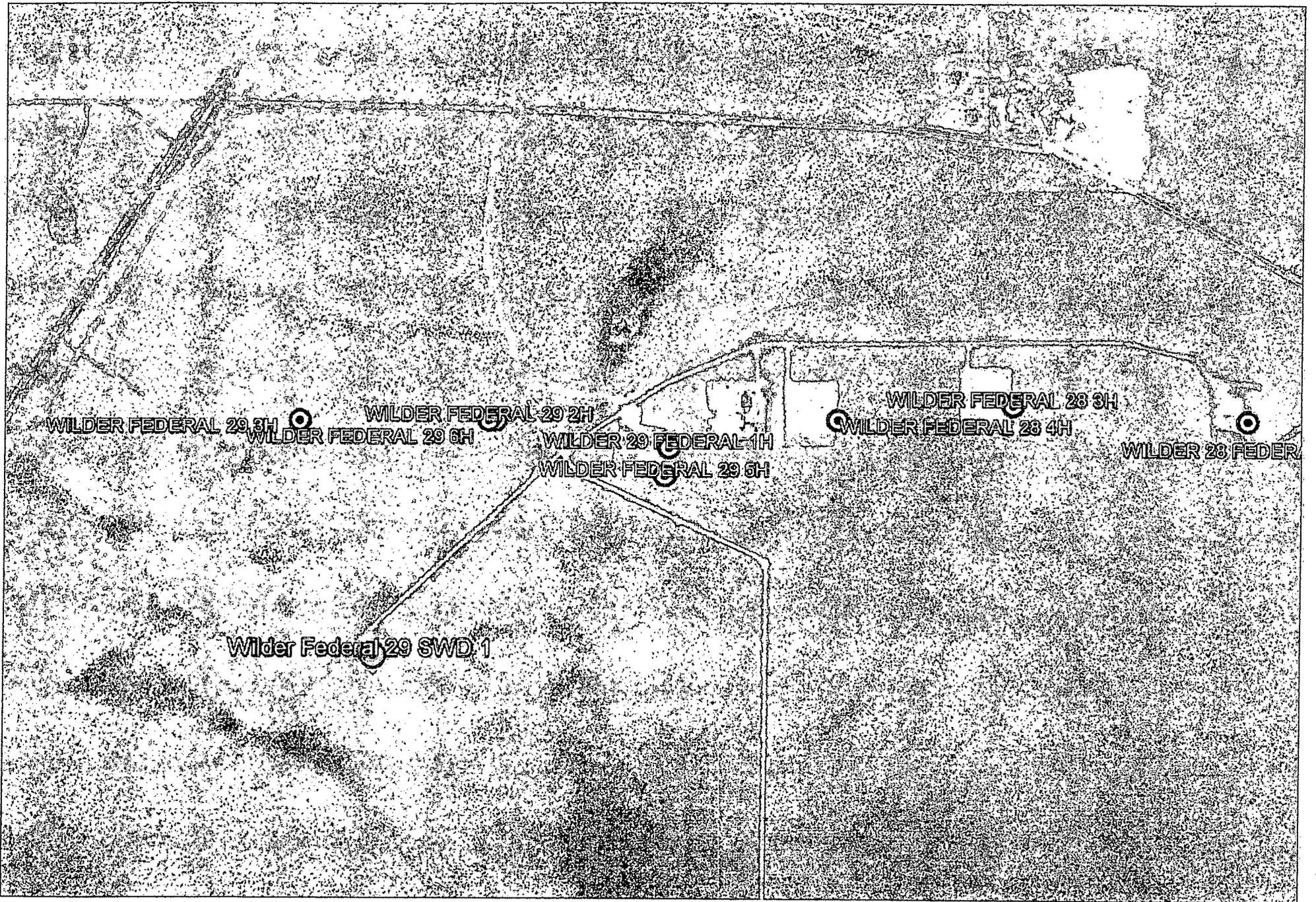
*MSS/OCD 4/16/2014*

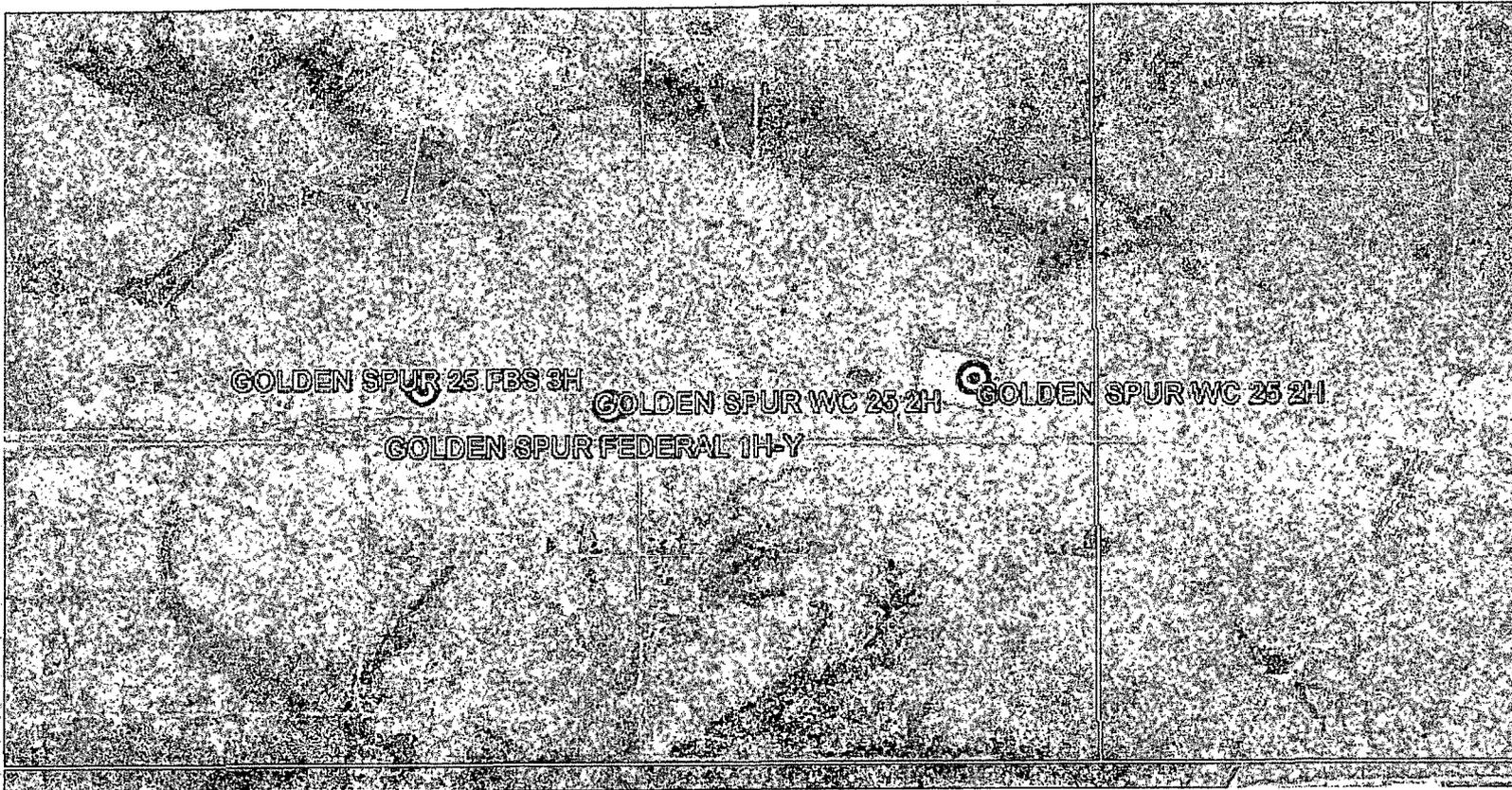
*APR 16 2014*

## Revisions to Operator-Submitted EC Data for Sundry Notice #235104

|                | <b>Operator Submitted</b>  | <b>BLM Revised (AFMSS)</b>   |
|----------------|--|--|
| Sundry Type:   | OTHER<br>NOI   | OTHER<br>NOI   |
| Lease:         | NMNM27508  | NMNM27508  |
| Agreement:     |  |  |
| Operator:      | CONOCOPHILLIPS<br>600 N DAIRY ASHFORD P-10-4056<br>HOUSTON, TX 77079<br>Ph: 281-206-5282                             | CONOCOPHILLIPS COMPANY<br>3300 N "A" ST BLDG 6<br>MIDLAND, TX 79705<br>Ph: 432.688.6913              |
| Admin Contact: | KRISTINA MICKENS<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: kristina.mickens@conocophillips.com<br><br>Ph: 281-206-5282 | KRISTINA MICKENS<br><br><br>Ph: 281.206.5282   |
| Tech Contact:  | KRISTINA MICKENS<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: kristina.mickens@conocophillips.com<br><br>Ph: 281-206-5282 | KRISTINA MICKENS<br><br><br>Ph: 281.206.5282   |
| Location:      |  |  |
| State:         | NM   | NM   |
| County:        | LEA  | LEA  |
| Field/Pool:    | JENNING; BS UPPER SHALE  | JENNINGS   |
| Well/Facility: | WILDER FEDERAL AC 29 2H<br>Sec 29 T26S R32E 330FNL 2116FEL   | WILDER FEDERAL AC 29 2H<br>Sec 29 T26S R32E NWNE 330FNL 2116FEL<br>32.011179 N Lat, 103.414356 W Lon |









RED HILLS WEST 16 STATE 1H  
RED HILLS WEST 16 STATE 5H

RED HILLS WEST 16 STATE 6H

RED HILLS WEST 16 STATE 2H