

MAR 21 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><i>Linn Operating</i>         | API Number<br><i>30-025-00462</i> |
| Property Name<br><i>Maljamar Grayburg Unit</i> | Well No.<br><i>28</i>             |

1. Surface Location

|                      |                     |                        |                     |                          |                        |                          |                        |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Loc<br><i>P</i> | Section<br><i>4</i> | Township<br><i>17S</i> | Range<br><i>32E</i> | Feet from<br><i>660'</i> | N/S Line<br><i>FSL</i> | Feet from<br><i>660'</i> | E/W Line<br><i>FEL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|             |         |           |                        |                            |
|-------------|---------|-----------|------------------------|----------------------------|
| Well Status | SHUT-IN | PRODUCING | DATE<br><i>3-14-14</i> | Injection<br><i>Active</i> |
|-------------|---------|-----------|------------------------|----------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod Cons  | (E) Tubing  |
|----------------------|-----------------|---------------------------|-----------------|----------------|-------------|
| Pressure             | <i>0</i>        |                           |                 | <i>0</i>       | <i>1100</i> |
| Flow Characteristics |                 |                           |                 |                |             |
| Puff                 | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>(Y) / N</i> |             |
| Steady Flow          | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>Y / (N)</i> |             |
| Surges               | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>Y / (N)</i> |             |
| Down to nothing      | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>Y / (N)</i> |             |
| Gas or Oil           | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>Y / (N)</i> |             |
| Water                | <i>Y / (N)</i>  | <i>Y / N</i>              | <i>Y / N</i>    | <i>Y / (N)</i> |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO<sub>2</sub>

*A - had nothing*  
*D - had puff*

Accepted for Record Only

*MSB 3/26/2014*

|                                               |                            |
|-----------------------------------------------|----------------------------|
| Signature: <i>D. Sooter</i>                   | OIL CONSERVATION DIVISION  |
| Printed name: <i>Darren Sooter</i>            | Entered into RBDMS         |
| Title: <i>Production Specialist</i>           | Re-test                    |
| E-mail Address: <i>dsooter@linnenergy.com</i> |                            |
| Date: <i>3-14-14</i>                          | Phone: <i>575-369-9113</i> |
| Witness:                                      |                            |

APR 17 2014