

MAR 26 2014

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| Operator Name<br><i>Linn Operating</i>             | API Number<br><i>30-025-34787</i> |
| Property Name<br><i>East Hobbs San Andres Unit</i> | Well No.<br><i>510</i>            |

## 2. Surface Location

|                      |                      |                        |                     |                           |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|---------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><i>1</i> | Section<br><i>30</i> | Township<br><i>18S</i> | Range<br><i>39E</i> | Feet from<br><i>1650'</i> | N/S Line<br><i>FSL</i> | Feet From<br><i>330'</i> | E/W Line<br><i>FEL</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|---------------------|---------------------------|------------------------|--------------------------|------------------------|----------------------|

## Well Status

|             |         |                                                  |                        |
|-------------|---------|--------------------------------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><i>3-18-14</i> |
|-------------|---------|--------------------------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm 1-Interm 2 | (C) Interm-Prod | (D) Prod Casing | (E) Flowing |
|----------------------|-----------------|-----------------------|-----------------|-----------------|-------------|
| Pressure             | <i>0</i>        |                       |                 | <i>20</i>       | <i>100</i>  |
| Flow Characteristics |                 |                       |                 |                 |             |
| Pull                 | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |
| Steady Flow          | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |
| Surges               | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |
| Down to nothing      | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |
| Gas or Oil           | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |
| Water                | <i>Y/N</i>      | <i>Y/N</i>            | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i>  |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO<sub>2</sub>*A - Nothing**D - 20 lbs, Gas, down to Nothing*

Accepted for Record Only

*MSB 3/26/2014*

|                                               |                            |
|-----------------------------------------------|----------------------------|
| Signature: <i>D. Sooter</i>                   | OIL CONSERVATION DIVISION  |
| Printed name: <i>Darren Sooter</i>            | Entered into RBDMS         |
| Title: <i>Production Specialist</i>           | Re-test                    |
| E-mail Address: <i>dsooter@linnenergy.com</i> |                            |
| Date: <i>3-18-14</i>                          | Phone: <i>575-369-9113</i> |
| Witness: <i>B. P. [unclear] 3-18-14</i>       |                            |

APR 17 2014