

HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

MAR 27 2014

RECEIVED

BRADENHEAD TEST REPORT

|                                                    |                                   |
|----------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Linn Operating</b>             | API Number<br><b>30-025-07964</b> |
| Property Name<br><b>East Hobbs San Andres Unit</b> | Well No.<br><b>914</b>            |

1. Surface Location

|                      |                      |                         |                      |                          |                        |                           |                        |                      |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---------------------------|------------------------|----------------------|
| UL - Lot<br><b>C</b> | Section<br><b>32</b> | Township<br><b>18 S</b> | Range<br><b>39 E</b> | Feet from<br><b>330'</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>1650'</b> | E/W Line<br><b>FWL</b> | County<br><b>Lea</b> |
|----------------------|----------------------|-------------------------|----------------------|--------------------------|------------------------|---------------------------|------------------------|----------------------|

Well Status

|             |         |                                                  |                        |
|-------------|---------|--------------------------------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br><b>3-25-14</b> |
|-------------|---------|--------------------------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (I-Interm) | (C) Interm-Prod | (D) Prod Cons | (E) Volume |
|----------------------|-----------------|-----------------------|-----------------|---------------|------------|
| Pressure             | <b>0</b>        |                       |                 | <b>20</b>     | <b>150</b> |
| Flow Characteristics |                 |                       |                 |               |            |
| Full                 | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |
| Steady Flow          | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |
| Surges               | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |
| Down to nothing      | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |
| Gas or Oil           | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |
| Water                | <b>Y/N</b>      | <b>Y/N</b>            | <b>Y/N</b>      | <b>Y/N</b>    |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFOR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO<sub>2</sub>

A- nothing

D-Gas, Down to Nothing.

Accepted for Record Only

MSB 3/28/2014

|                                              |                            |
|----------------------------------------------|----------------------------|
| Signature: <b>Darren Sooter</b>              | OIL CONSERVATION DIVISION  |
| Printed name: <b>Darren Sooter</b>           | Entered into RBDMS         |
| Title: <b>Production Specialist</b>          | Re-test                    |
| E-mail Address: <b>dsooter@linenergy.com</b> |                            |
| Date:                                        | Phone: <b>575-369-9113</b> |
| Witness:                                     |                            |

APR 17 2014