District.i 1525 N. Prench Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fix: (575) 393-0720 HOBBS OCD

## State of New Mexico Energy, Minerals and Natural Resources Department

MAR 31 2014

Oil Conservation Division Hobbs District Office

|                                                 |                |               | <b></b>                                                    |               | ENHEAD TE              |                                         |                                       |                                       | RECEIV   | D                                     |  |
|-------------------------------------------------|----------------|---------------|------------------------------------------------------------|---------------|------------------------|-----------------------------------------|---------------------------------------|---------------------------------------|----------|---------------------------------------|--|
| Operator Name                                   |                |               |                                                            |               |                        |                                         |                                       |                                       | API Numb | xer /                                 |  |
| QUANTUM RESOURCES MANAGEMENT, LLC (#243874) 30- |                |               |                                                            |               |                        |                                         |                                       |                                       | 25-37993 | 3                                     |  |
| Property Name  Encore 36 State                  |                |               |                                                            |               |                        |                                         |                                       |                                       | Well No. |                                       |  |
| ETICOL                                          | <u>e 30 31</u> | ale           |                                                            |               |                        |                                         |                                       |                                       |          | 1                                     |  |
|                                                 |                |               | ······································                     | <u> </u>      | ' Surface Locati       | <del></del>                             | · · · · · · · · · · · · · · · · · · · |                                       |          | · · · · · · · · · · · · · · · · · · · |  |
| 1 1                                             |                | Township      | `   "                                                      |               | Feet from              |                                         | N/S Line Fee                          |                                       | E/W Line | County                                |  |
| L                                               | 36             | 16S           | 34E                                                        |               | <u>  1330</u>          | l Sou                                   | <u> </u>                              | 1750L                                 | Fast_    | LEA                                   |  |
|                                                 |                |               |                                                            |               | Well Status            |                                         |                                       |                                       |          |                                       |  |
| Well                                            | Well Status    |               | SHUT-IN                                                    |               | PRODUCING              |                                         | 3 - 27                                |                                       |          | •                                     |  |
| L                                               | OPEN           |               | WELL TO A B 190 900                                        | <u> -</u>     |                        |                                         |                                       |                                       | <u> </u> |                                       |  |
|                                                 | OPTEN          | ( RKADEN!     | IKAD YAN IN                                                | TERMEDIA      | TE TO ATMOSPHE         | RE INDIVID                              | UALLY FOR                             | 15 MINUTE                             | S EACH   |                                       |  |
| If bradenhead                                   | Oned water     | er, check all | of the descript                                            | ions that ann | OBSERVED DA            | TA                                      |                                       |                                       |          |                                       |  |
| A RESIDENCE                                     | 7.00           |               | ri-Intern                                                  | 7             |                        | 1 ((3)=4===                             | <b>L</b> ad                           | (D)Prod                               |          | (E) Tubing                            |  |
| Pressure                                        |                | IONE          | AND PARKING                                                |               | (B)Interm(1)-Interm(2) |                                         | (C)Interno-Prod                       |                                       |          |                                       |  |
|                                                 |                |               | 0                                                          |               |                        | 0                                       |                                       |                                       | 220      | 40                                    |  |
| Flow Charact                                    | teristics      |               |                                                            |               |                        |                                         |                                       |                                       |          |                                       |  |
| Paff                                            |                | Y             | 7 N                                                        | Y/N           |                        | Y                                       | Y/ N                                  |                                       | P/N      |                                       |  |
| Steady Flow                                     |                |               | Y/N                                                        | Y/ N          |                        | Y/ N                                    |                                       |                                       | Y / N    | -                                     |  |
| Surges                                          |                |               | Y/N                                                        | Y/0N          |                        | Y7 N                                    |                                       |                                       | Y / N    |                                       |  |
| Down to nothing                                 |                |               | Y/N                                                        | Y/N           |                        | Y/N                                     |                                       |                                       | Y/N      |                                       |  |
| Gas or Oil                                      |                | PAR PAR I     | Y/ N                                                       | Y/N           |                        | Y/N                                     |                                       |                                       | Y / N    |                                       |  |
| Water                                           |                |               | Y/N                                                        | Y/N           |                        | Y/N                                     |                                       |                                       | Y/N      | 1                                     |  |
|                                                 |                |               |                                                            |               |                        | ·                                       |                                       |                                       |          | ~                                     |  |
| i Dragenneag Howed Water.                       |                |               | check all of the descriptions that apply:    FRESH   SALTY |               |                        |                                         | SULFUR                                |                                       | BLACK    |                                       |  |
| CLEAN                                           | LEAR           |               |                                                            |               | BVTI I                 | SOLFUR                                  |                                       |                                       | DIACE    |                                       |  |
| Remarks;                                        |                |               |                                                            |               | <del>,</del>           | TELLES MAINS                            | G AT THIS T                           | nure (                                | WTR,     | GAS, CO2                              |  |
| Flowi                                           | ng 90          | as w          | ell                                                        |               |                        | HUBCIE                                  | gai inis i                            |                                       | WIR,     | GAS,C02                               |  |
| •                                               | <b>J</b>       |               |                                                            |               | Accepted               | ios Door                                | -40-1-                                |                                       |          |                                       |  |
|                                                 |                |               |                                                            |               | woochten i             | ioi Kecoi                               | ra Uniy                               |                                       |          |                                       |  |
|                                                 |                |               |                                                            |               |                        |                                         |                                       |                                       |          |                                       |  |
|                                                 |                |               |                                                            | B             | 8 4.18-                | 2017                                    | ,                                     | -                                     |          |                                       |  |
|                                                 |                |               |                                                            |               | 7 70                   | 2019                                    | /                                     | · · · · · · · · · · · · · · · · · · · |          |                                       |  |
| Signature:                                      | 0              | 0             | , ,-                                                       |               |                        | **************************************  |                                       | T 6010                                |          | N DR TOVON                            |  |
|                                                 | Con Collins    |               |                                                            |               |                        |                                         |                                       | OIL CONSERVATION DIVISION             |          |                                       |  |
| Printed name:                                   | Vall 1 Value   |               |                                                            |               |                        |                                         |                                       | Entered into RBDMS                    |          |                                       |  |
| ride: Sr. Production Foreman                    |                |               |                                                            |               |                        |                                         | Re-test                               |                                       |          |                                       |  |
| E-mail Address:                                 |                | oins@ar       | aq.com                                                     | ······        |                        |                                         |                                       |                                       |          |                                       |  |
| Date: 3-2                                       | 7-14           |               | Phone: 575                                                 | -399-33       | 32                     | • • • • • • • • • • • • • • • • • • • • |                                       | •                                     | •        |                                       |  |

Phone: 575-399-3332

Witness: