

HOBBS OCD

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
APR 01 2014FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

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SUBMIT IN TRIPLICATE - Other Instructions on reverse side.

5. Lease Serial No.
NMLC032510C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SOUTH LEONARD UNIT 109. API Well No.
30-025-2275610. Field and Pool, or Exploratory
LEONARD; QUEEN, SOUTH11. County or Parish, and State
LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LINN WOULD LIKE TO CHANGE THE APPROVED TEMPORARY ABANDONMENT ON 3/21/2014 ELECTRONIC SUBMISSION #234758 TO PLUGGING AND ABANDONING THE SOUTH LEONARD UNIT #10.

PROPOSED P&A PROCEDURES:

1. MIRU PLUGGING EQUIPMENT. DIG OUT CELLAR. ND WELLHEAD. NU BOP.
2. SET 4-1/2 CIBP @ 3445?. CIRC HOLE W/ MUD LADEN FLUID. POH W/ TBG. SPOT 15 SX CMT ON TOP OF PLUG.
3. PERF & SQZ 25 SX CMT @ 2550-2450?. WOC & TAG.

14. I hereby certify that the foregoing is true and correct. Electronic Submission #240615 verified by the BLM Well Information System For LINN OPERATING INC, sent to the Hobbs	
Name (Printed/Typed) TERRY B CALLAHAN	Title REG COMPLIANCE SPECIALIST III
Signature (Electronic Submission)	Date 04/01/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

BS OCD 4-1-14 Failed APR 21 2014

Additional data for EC transaction #240615 that would not fit on the form

32. Additional remarks, continued

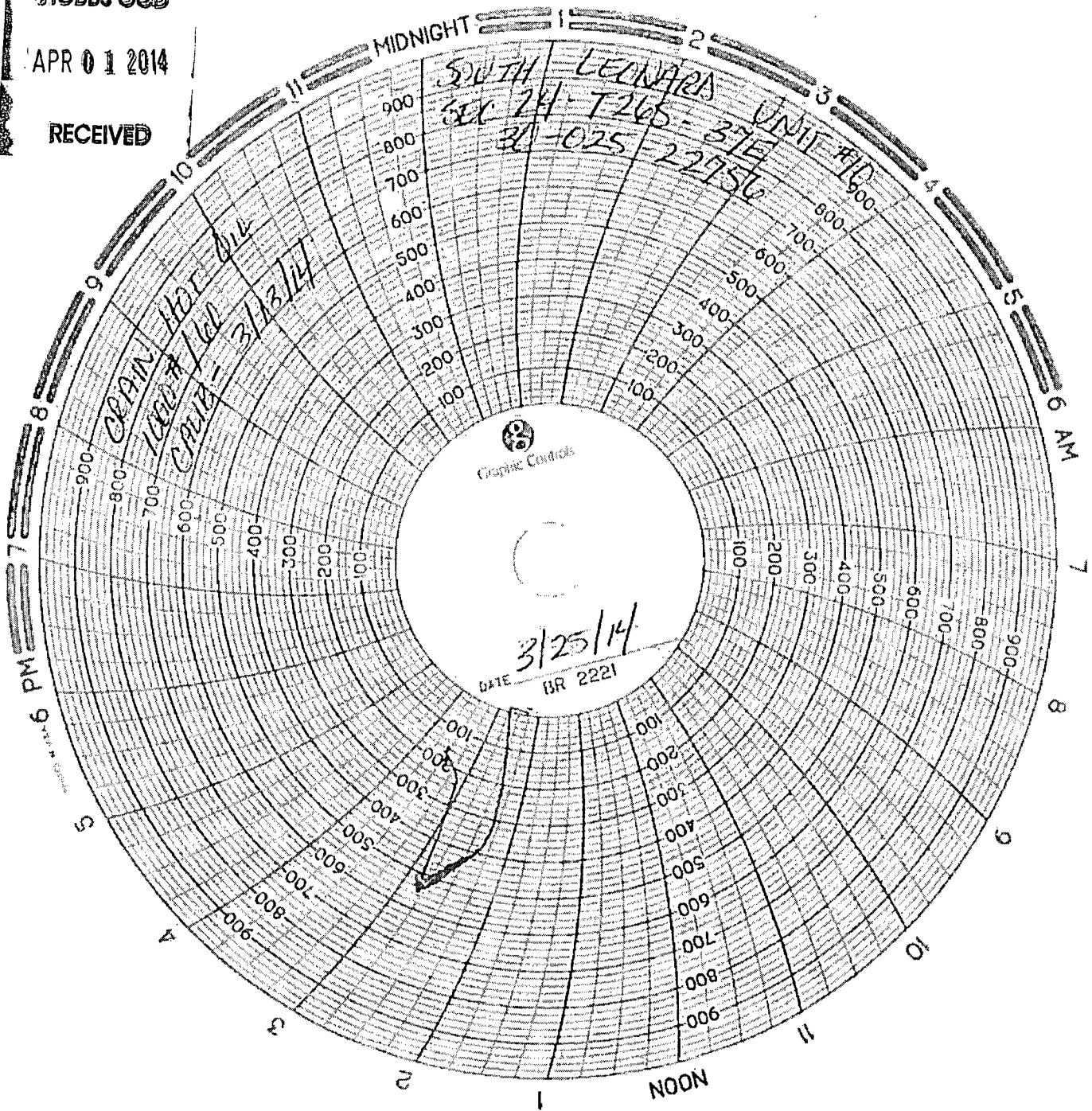
4. PERF & SQZ 100 SX CMT @ 1600 ? SURFACE. (IN AND OUT OF 4-1/2 X 7-5/8).
5. CUT OFF WELLHEAD AND WELD ON DRY HOLE MARKER.

A handwritten signature or mark, possibly a stylized 'h' or 'f', located in the bottom right corner of the page.

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