

OCD Hobbs

Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
APR 16 2014
RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: UNKNOWN OTH	5. Lease Serial No. NMNM1 14990
2. Name of Operator DEVON ENERGY PRODUCTION CO. E-Mail: msankey@gmail.com Contact: SCOTT SANKEY	6. If Indian, Allottee or Tribe Name
3a. Address ATTN: JOE LARA P.O. BOX 250 ARTESIA, NM 88211	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 512-779-3991	8. Well Name and No. FIGHTING OKRA 18 FED COM 1H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T26S R34E Mer NMP 2590FNL 330FWL	9. API Well No. 30-025-40382
	10. Field and Pool, or Exploratory UNDESIGNATED
	11. County or Parish, and State LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

To construct an access road from the Fighting Okra 18 Fed Com #1H and #2H wells located in the SW/4NW/4 of Section 18, T26S-R34E to connect to an existing access road located in the NE/4SE/4 of said section.

The spacing for the road is 20 feet wide by 5,019.97 feet (304.24 rods), containing 2.305 acres.

See attached plat #2618.

OK-Tamar Nygren See APD COAs, which apply to this sundry notice.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #233943 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO., sent to the Hobbs
Committed to AFMSS for processing by JERRY BLAKLEY on 03/13/2014 ()

Name (Printed/Typed) SCOTT SANKEY	Title AUTHORIZED AGENT
Signature (Electronic Submission)	Date 01/30/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

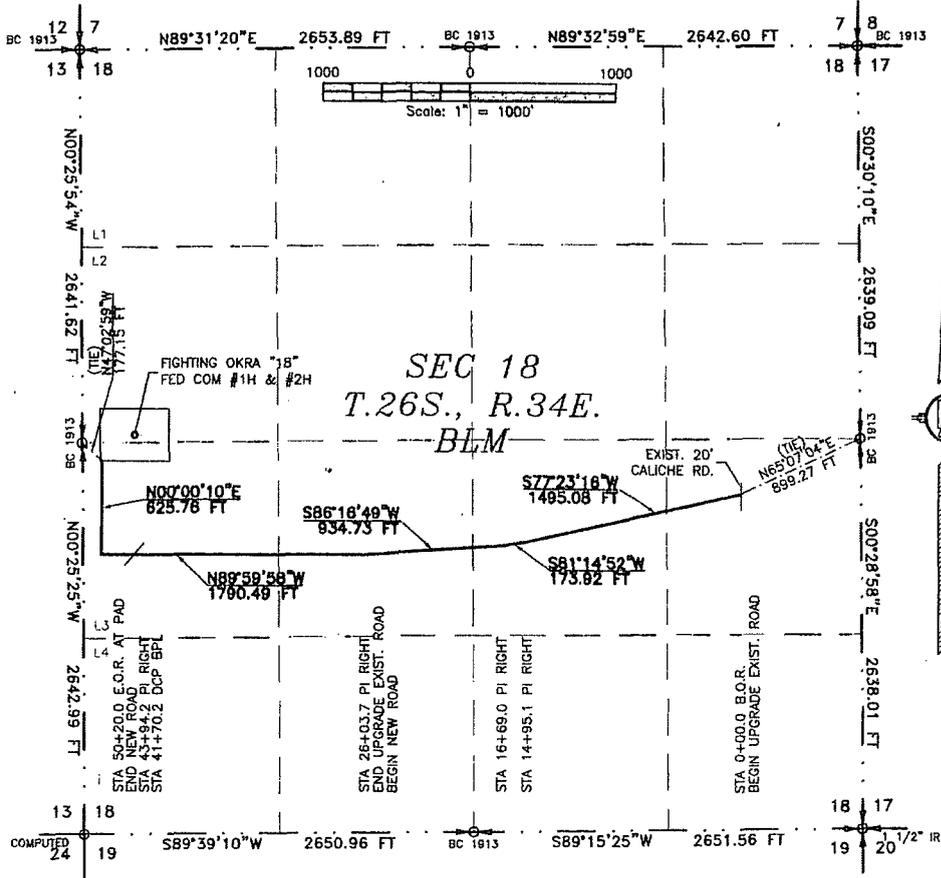
Approved By <i>Stephen J. Cain</i>	Title	Date 4/2/14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>Ko</i>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

APR 23 2014

NEW ACCESS ROAD FOR FIGHTING OKRA "18" FED COM #1H & #2H WELLS
DEVON ENERGY PRODUCTION COMPANY, L.P.
 CENTERLINE SURVEY OF AN ACCESS ROAD CROSSING
 SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.
 LEA COUNTY, STATE OF NEW MEXICO
 JANUARY 21, 2014



DESCRIPTION

A STRIP OF LAND 20 FEET WIDE CROSSING BLM LAND IN SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M., LEA COUNTY, STATE OF NEW MEXICO AND BEING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE SURVEY:

BEGINNING AT A POINT WITHIN THE NE/4 SE/4 OF SAID SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M., WHENCE THE EAST QUARTER CORNER OF SAID SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS N65°07'04"E, A DISTANCE OF 899.27 FEET;
 THENCE S77°23'16"W A DISTANCE OF 1495.08 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE S81°14'52"W A DISTANCE OF 173.92 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE S86°16'49"W A DISTANCE OF 934.73 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N89°59'58"W A DISTANCE OF 1790.49 FEET TO AN ANGLE POINT OF THE LINE HEREIN DESCRIBED;
 THENCE N00°00'10"E A DISTANCE OF 625.76 FEET TO THE TERMINUS OF THIS CENTERLINE SURVEY, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M. BEARS N47°02'59"W, A DISTANCE OF 177.15 FEET;

SAID STRIP OF LAND BEING 5019.97 FEET OR 304.24 RODS IN LENGTH, CONTAINING 2.305 ACRES MORE OR LESS AND BEING ALLOCATED BY FORTIES AS FOLLOWS:

NE/4 SE/4	516.90 L.F.	31.33 RODS	0.237 ACRES
NW/4 SE/4	1348.26 L.F.	81.71 RODS	0.619 ACRES
NE/4 SW/4	1319.84 L.F.	79.99 RODS	0.608 ACRES
LOT 3	1834.97 L.F.	111.21 RODS	0.843 ACRES

SURVEYOR CERTIFICATE

I, FILMON F. JARAMILLO, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 12797, HEREBY CERTIFY THAT I HAVE CONDUCTED AND AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR LAND SURVEYING IN THE STATE OF NEW MEXICO.

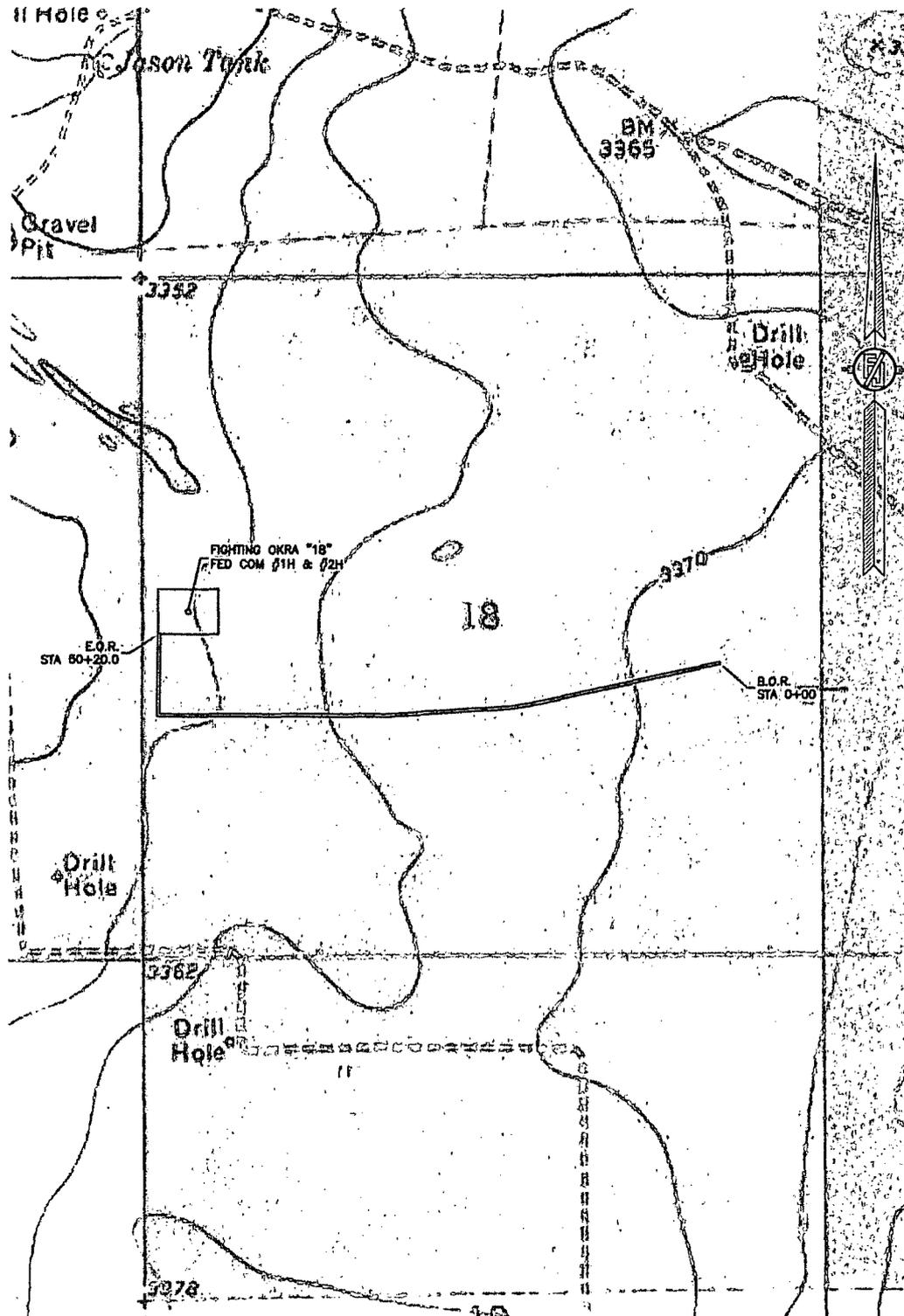
IN WITNESS WHEREOF, THIS CERTIFICATE IS EXECUTED AT CARLSBAD, NEW MEXICO, THIS 26 DAY OF JANUARY, 2014

- GENERAL NOTES**
- 1.) THE INTENT OF THIS ROUTE SURVEY IS TO ACQUIRE AN EASEMENT.
 - 2.) BASIS OF BEARING IS NMSP EAST MODIFIED TO SURFACE COORDINATES.

MADRON SURVEYING, INC.
 301 SOUTH CANAL
 CARLSBAD, NEW MEXICO 88220
 Phone (575) 234-3341

NEW ACCESS ROAD FOR FIGHTING OKRA "18" FED COM #1H & #2H WELLS

DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ACCESS ROAD CROSSING
SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
JANUARY 21, 2014

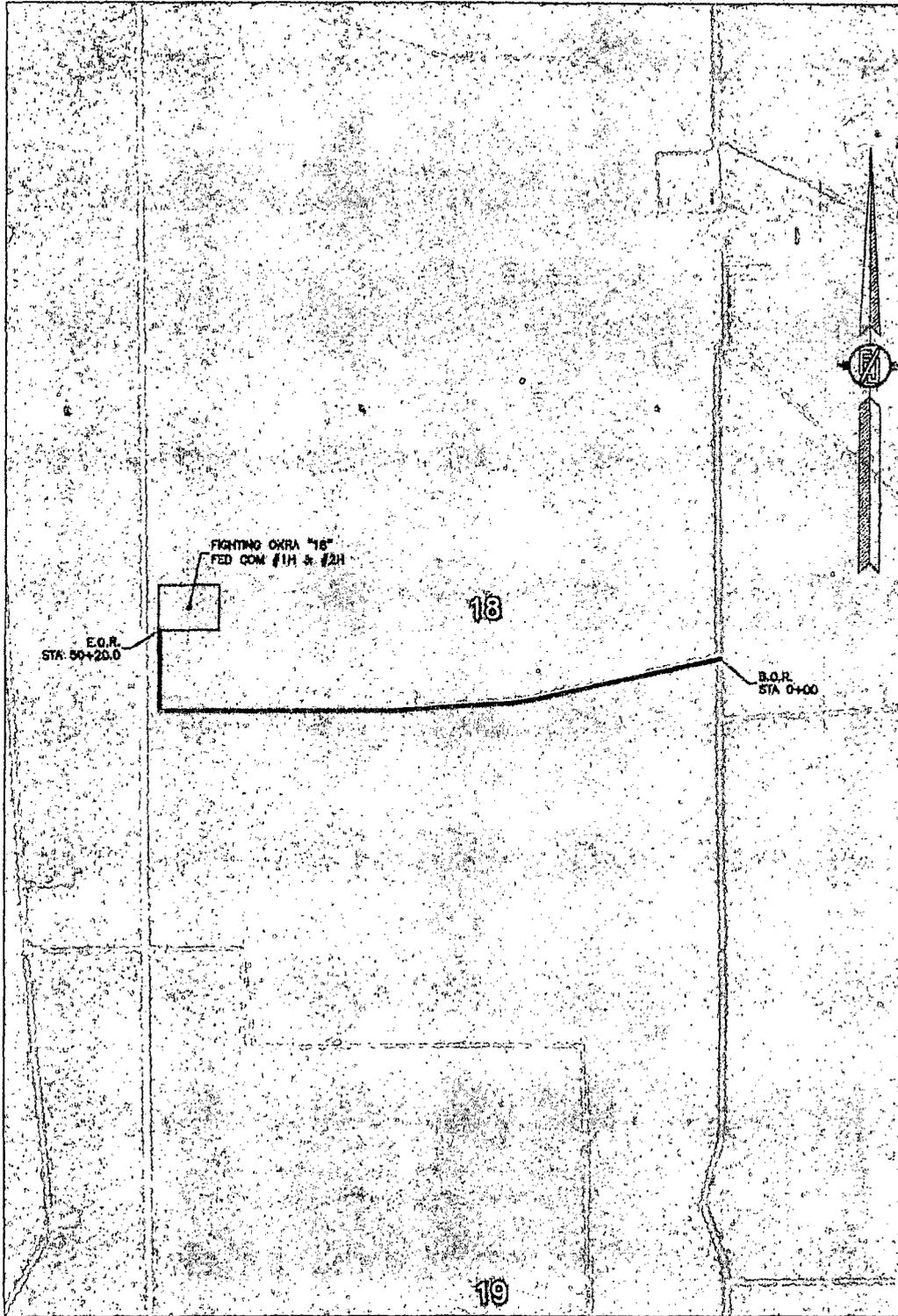


SHEET: 2-3

MADRON SURVEYING, INC. 301 SOUTH CANAL (575) 234-3341 CARLSBAD, NEW MEXICO

SURVEY NO. 2618

NEW ACCESS ROAD FOR FIGHTING OKRA "18" FED COM #1H & #2H WELLS
DEVON ENERGY PRODUCTION COMPANY, L.P.
CENTERLINE SURVEY OF AN ACCESS ROAD CROSSING
SECTION 18, TOWNSHIP 26 SOUTH, RANGE 34 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
JANUARY 21, 2014



SHEET: 3-3

SURVEY NO. 2618

MADRON SURVEYING, INC. 301 SOUTH CANAL CARLSBAD, NEW MEXICO
(575) 234-3341