

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

HOBBS OCD

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

MAR 20 2014

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-18848
2. Name of Operator XTO Energy Inc.		6. If Indian, Allottee or Tribe Name
3a. Address 200 N. Loraine, Ste. 800 Midland, TX 79701	3b. Phone No. (include area code) 432-620-6714	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 350 FSL & 680 FEL, UL P, Sec 31, T23S, R32E BHL: 213 FNL & 364 FEL, UL A, Sec 31, T23S, R32E		8. Well Name and No. SDE 31 FEDERAL 18h
		9. API Well No. 30-025-40460
		10. Field and Pool, or Exploratory Area Sand Dunes; Bone Spring, S
		11. County or Parish, State Lea NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon _____
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal _____

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 01/02/2014: RIH w/ CNL/CBL logging tool, TOC: 2860'. Secure well.
- 01/06/2014: RU CTU. CO for frac, RIH w/opti-port assy on CTU.
- 01/07-01/10/2014: Frac 2nd Bone Spring using cemented optiport frac sleeves (28: 10,957-15,050') and CT. Frac each stage w/100,000# 20/40 sand. Total: 2.9MM# 20/40 sand, 48000bbls FW, 270bbls 15% HCl Acid.
- 01/11/2014: CO well to 15,100, RDMO CTU.
- 01/13/2014: MIRU WL, set tbg & 7" pkr @ 10,070'. Waiting on electrical connections for ESP.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Stephanie Rabadue	Title Regulatory Analyst
<i>Stephanie Rabadue</i>	Date 02/13/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title Petroleum Engineer	Date APR 23 2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <i>Ka</i>	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

APR 23 2014

SDE 31 FEDERAL #18H
 SHL: 350' FSL & 680' FEL
 BHL: 350' FNL & 350' FEL
 SEC 31, T23S, R32E
 LEA CO, NM
 API# 30-025-40460

