

MAY 01 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

NOTED

WMA/ U.L. 11/11

RECEIVED

BRADENHEAD TEST REPORT

RECEIVED

|                                              |                             |
|----------------------------------------------|-----------------------------|
| Operator Name:<br>XTO Energy, Inc            | API Number:<br>30-025-04468 |
| Property Name:<br>Eunice Monument South Unit | Well No.<br>239             |

7. Surface Location.

|               |              |                 |              |                   |                   |                   |                  |               |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>J | Section<br>4 | Township<br>21S | Range<br>36E | Feet from<br>1980 | N/S Line<br>South | Feet From<br>1980 | E/W Line<br>East | County<br>Lea |
|---------------|--------------|-----------------|--------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|             |         |                                                  |                   |
|-------------|---------|--------------------------------------------------|-------------------|
| Well Status | SHUT-IN | PRODUCING<br><input checked="" type="checkbox"/> | DATE<br>3-11-2014 |
|-------------|---------|--------------------------------------------------|-------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm                            | (B)Interm(1)-Interm(2) | (C)Interm-Prod                            | (D)Prod Csg                               | (E)Tubing |
|----------------------|-------------------------------------------|------------------------|-------------------------------------------|-------------------------------------------|-----------|
| Pressure             | 0                                         |                        |                                           | 0                                         | 730       |
| Flow Characteristics |                                           |                        |                                           |                                           |           |
| Puff                 | Y / <input checked="" type="checkbox"/> N | Y / N                  | Y / <input checked="" type="checkbox"/> N | Y / <input checked="" type="checkbox"/> N |           |
| Steady Flow          | Y / N                                     | Y / N                  | Y / N                                     | Y / N                                     |           |
| Surges               | Y / N                                     | Y / N                  | Y / N                                     | Y / N                                     |           |
| Down to nothing      | Y / N                                     | Y / N                  | Y / N                                     | Y / N                                     |           |
| Gas or Oil           | Y / N                                     | Y / N                  | Y / N                                     | Y / N                                     |           |
| Water                | Y / N                                     | Y / N                  | Y / N                                     | Y / N                                     |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

FOR RECORD ONLY

B8 5-2-14

|                                  |                            |
|----------------------------------|----------------------------|
| Signature: <i>Alan Miller</i>    | OIL CONSERVATION DIVISION  |
| Printed name: <i>ALAN MILLER</i> | Entered into RBDMS         |
| Title:                           | Re-test                    |
| E-mail Address:                  |                            |
| Date: <i>3-13-2014</i>           | Phone: <i>575-441-1641</i> |
| Witness:                         |                            |

MAY 05 2014