

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
 (August 1999)

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB NO. 1004-0135
 Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

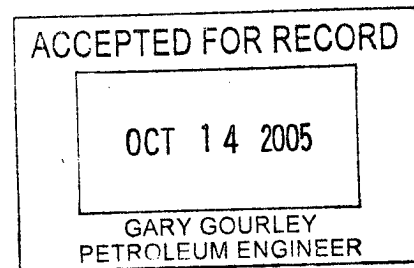
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NM-9018
2. Name of Operator HARVEY E. YATES COMPANY		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 1933, ROSWELL, NM 88202-1933		7. If Unit or CA/Agreement, Name and/or No. YOUNG DEEP UNIT
3b. Phone No. (include area code) (505)623-6601 ext 1219		8. Well Name and No. 14 H
4. Location of Well(Footage, Sec., T., R., M., or Survey Description) Surface Location: UNIT B, 585' FNL & 2,055' FEL SEC 9, T18S, R32E (NWNE) Bottom Hole Location: UNIT E, 1,550' FNL & 760' FWL SEC 9, T18S, R32E (SWNW)		9. API Well No. 30-025-29015
		10. Field and Pool, or Exploratory NORTH YOUNG BONE SPRING
		11. County or Parish, and State LEA COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling operations underway
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/19/05 - 9/29/05 DRILLED OUT CEMENT PLUGS.
 9/30/05 SET WHIPSTOCK. STARTED MILLING OUT WINDOW.
 10/1/05 FINISH MILLING OUT WINDOW FROM 8231' TO 8235'.
 10/4/05 COMMENCE HORIZONTAL DRILLING OPERATIONS.



14. I hereby certify that the foregoing is true and correct.	
Name (Printed/Typed) JEN ATKINSON	Title PROD ANALYST
Signature <i>Jeanette Atkinson</i>	Date 10/4/05
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Date _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Office _____

Keb
OCT 18 2005