| Submit 1 Copy To Office | o Appropriate District | | State of New Mexico | | | Form C-103 | | | |
|---|--|-----------------|--|------------------------|------------------------------|---|---------------|---|--|
| | r., Hobbs, NM 88240 | Energy, | Energy, Minerals and Natural Resources | | | Revised July 18, 2013 WELL API NO. 30-025-41601 | | | |
| <u>District II</u> – (575) 811 S. First St., A | rtesia, NM 88210 | | OIL CONSERVATION DIVISION | | | 5. Indicate Type of Lease | | | |
| District III – (505 1000 Rio Brazos |) 334-6178 Rd., Aztec, NM 87410 | 12: | 1220 South St. Francis Dr. | | | STA | · · · — | FEE | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | Santa Fe, NM 87505 | | | 6. State Oil | & Gas Lease | e No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 7. Lease Na | me or Unit A | Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | | | Northeast Drinkard Unit (NEDU) / 22503 | | | |
| PROPOSALS.) 1. Type of Well: Oil Well ✓✓ Gas Well ☐ O | | | Other HOBBS OCD | | | 8. Well Number 536 | | | |
| 2. Name of O Apache Corpor | APR 1 8 2014 | | | 9. OGRID Number 873 | | | | | |
| 3. Address of Operator | | | | | | 10. Pool name or Wildcat | | | |
| | Airpark Lane, Suite | 1000 Midland, T | X 79705 | | | Eunice; B-T- | D, North (22 | 900) | |
| 4. Well Locat | ۸ | . 140 feet | North | REC | EIVED | | | East / | |
| Unit l | Lettel | | from the North | | _ line and | | et from the | | |
| Section | on 15 | | vnship 21S <i>(Show whether L</i> | Range | | NMPM | - 252949 | ty Lea | |
| | | 11. Elevation | 3443' GL | JK, KKL | 5, K1, GK, etc. ₎ | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASIN | | | | | | | | · | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | | | | | | |) A 🔲 | | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMENT JOB DOWNHOLE COMMINGLE | | | | | | | | | |
| CLOSED-LOC | | | | | | | | | |
| OTHER: | | | | | HER: COMPL | | | ✓ | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | | | | |
| Apache completed this well, as follows: | | | | | | | | | |
| 3/21/2014 MIRUSU | | | | | | | | | |
| 3/24/2014 Log - ETOC @ 60'. Perf Drinkard @ 6485-86', 92-93', 6502-03', 08-09', 70-71', 92-93', 99-6602', 6607-09', 16-20', 27-31', 36-37', | | | | | | | | | |
| 40-41', 46-47', 54-55', 65-6666' w/1 SPF, 39 holes. 3/25/2014 Acidize Drinkard w/3900 gal HCL. 3/26/2014 Frac Drinkard w/2000 gal 15% acid ahead of pad; 69,000 gal SS-30; 37,938# 20/40 SLC & 80,077# 16/30 SLC, flush w/1000 gal | | | | | | | | | |
| 15% acid & 4332 gal 10# linear gel. RIH & set CBP @ 6390'. Perf Tubb @ 6044-45', 50-51', 58-59', 63-64', 91-92', 95-96', | | | | | | | | | |
| 6118-19', 6227-28', 44-45', 55-56', 83-84', 90-91', 96-97', 6301-02', 16-17', 33-6334' w/1 SPF, 36 holes. Acidize Tubb w/3486 gal 15% acid. Frac Tubb w/2000 gal 15% acid ahead of pad; 84,168 gal SS-30; 36,086# 20/40 SLC & 115,931# 16/30 SLC, flush | | | | | | | | | |
| w/1000 gal acid & 3746 gal 10# linear gel. RIH & set CBP @ 5900'. Perf Blinebry @ 5576-77', 88-89', 5608-09', 27-28', 32-33', | | | | | | | | | |
| | ', 46-47', 58-59', 73 | | | | | | | w/1 SPF, 38 holes. 46,281# 20/40 SLC & | |
| | 26# 16/30 SLC, flus | | | z yai 13 | 70 aciu aneau | orpau, 100,00 | 10 gai 33-23, | 40,201# 20/40 SEC & | |
| | DO CBP's @ 5900 //prod equip - 2-7/8' | | | | | /01/2014 Sat | 640 Bumpine | Linit & DOD | |
| 012012014 KIN W | //prod equip - 2-7/8 | OKD EUE 3-55 (| 5.5# tbg, 3N @ 66 | 004, EU | 1 @ 0030 . 4/ | 01/2014 360 | | JUIIII & POP. | |
| Spud Date: 2 | 2/20/2014 | | Rig Release | Date: | 2/25/2014 | | | | |
| | | | | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | | | |
| | () | 1: 0 | | | | | | | |
| SIGNATURE_ | Mesa- | Haher | TITLE Sr. S | Staff Reg | g Analyst | | DATE_4/1 | 5/2014 | |
| Type or print na For State Use 0 | ame Reesa Fisher | | E-mari addr | ess: Re | esa.Fisher@apa | checorp.com | _ PHONE: | (432) 818-1062 | |
| rui state use t | omy | | Pet | roleur | n Engin ee r | | | | |
| APPROVED B | | day, | TITLE | | | | _DATE | 95/10/14 | |
| Conditions of Approval (if any): | | | | | | | | | |