

Form 3160-5  
(March 2012)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
LC-069052  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well  
 Oil Well  Gas Well  Other INJECTOR

7. If Unit of CA/Agreement, Name and/or No.  
WEST DOLLARHIDE QUEEN SAND UNIT

2. Name of Operator  
CHAPARRAL ENERGY, LLC.

8. Well Name and No.  
WEST DOLLARHIDE QUEEN SAND UNIT #8 ✓

3a. Address  
701 CEDAR LAKE BLVD. OKLAHOMA CITY, OK 73114

3b. Phone No. (include area code)  
405-478-8770

9. API Well No.  
30-025-12261 ✓

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2310' FNL & 810' FEL, UNIT H, SECTION 30-T24S-38E

10. Field and Pool or Exploratory Area  
DOLLARHIDE QUEEN

11. County or Parish, State  
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other BRADENHEAD TEST
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WILL CONDUCT BRADENHEAD TEST REQUIRED BY THE STATE OF NEW MEXICO.

HOBBS OCD

MAY 01 2014

RECEIVED

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
LINDSAY REAMES

Title ENGINEERING TECH II

Signature

*Lindsay Reames*

Date 10/23/2013

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

APR 23 2014  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BS OCD 5-9-14

FOR RECORD

MAY 13 2014

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

Operator Name <b>CHAPARRAL ENERGY LLC</b>	API Number <b>30025122610050</b>
Property Name <b>WEST DOLLAR HIDE QUEENSAID UNIT</b>	Well No. <b>8</b>

7. Surface Location

UL - Lot <b>H</b>	Section <b>30</b>	Township <b>24S</b>	Range <b>38E</b>	Feet from <b>2310</b>	N/S Line <b>FNL</b>	Feet From <b>810</b>	E/W Line <b>FEL</b>	County <b>LEA</b>
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Well Status

Well Status	<del>SHUT IN</del> <b>Active</b>	<del>PRODUCING</del> <b>Injector</b>	DATE <b>9/17/13</b>
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OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

	(A)Surf-Interm	(B)Interm(1)-Interm(2)	(C)Interm-Prod	(D)Prod Csngr	(E)Tubing
Pressure	<b>0</b>			<b>0</b>	<b>0</b>
Flow Characteristics					
Puff	Y / N	Y / N	Y / N	<b>Y</b> / N	
Steady Flow	Y / N	Y / N	Y / N	Y / N	
Surges	Y / N	Y / N	Y / N	Y / N	
Down to nothing	Y / N	Y / N	Y / N	Y / N	
Gas or Oil	Y / N	Y / N	Y / N	Y / N	
Water	Y / N	Y / N	Y / N	Y / N	

If bradenhead flowed water, check all of the descriptions that apply:

CLEAR	FRESH	SALTY	SULFUR	BLACK
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Remarks:

**FOR RECORD ONLY**

**BS 5.9.14**

Signature: <b>William Dunlap</b>	OIL CONSERVATION DIVISION
Printed name: <b>William Dunlap</b>	Entered into RBDMS
Title: <b>Prod. Tech.</b>	Re-test
E-mail Address:	
Date: <b>9-17-13</b>	Phone: <b>405-227-4298</b>
Witness:	

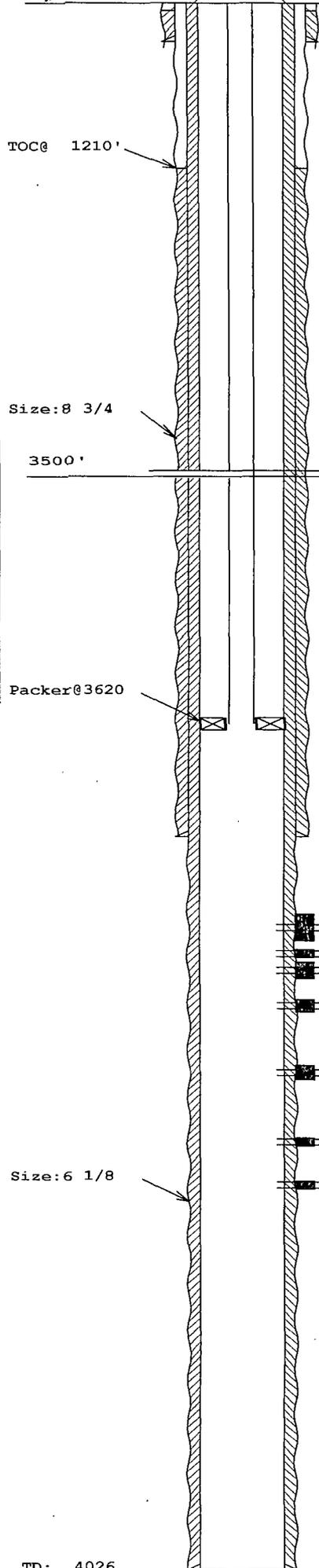
KB:

DF: 3169

GL: 3164

### Chaparral Energy, L.L.C.

Well: WDQSU #8 , #8 , 4087.C  
 Operator: CELLC  
 Location: Lea, NM  
 Legal: Sec 30-25S-38E  
 County: Lea, NM  
 LAT/Long: /



Topped off 4 1/2 & 7" w/ 118 sx from 1078

Dir:

Spud Date: 10/29/87  
 Drilling Finished:  
 Completion Date: 11/17/87  
 First Production:

#### TUBING #1:

Type	#Jts	Size	Wt#/f	Grade	Set@
IPC w/ TK69	116	2 3/8	4.7		3620

#### HISTORY:

1954 - well completed OH 3674-3741'  
 1987/88 - well deepened & 4.5" csg set @4026'

4/1988 Start Inj 29-April-88. 400 BWPD @ 800# surf@  
 pres. permitted for 400 BWPD @ 850# 5/5/88

7 ,20&17#, @3674 ,2050sx

3711	-3724	Queen
3728	-3732	Queen
3734	-3742	Queen
3752	-3758	Queen
3784	-3791	Queen
3819	-3823	Queen
3840	-3844	Queen

**FOR RECORD ONLY**

*BS 5.9.14*

TD: 4026

4 1/2 ,10.5 #,J-55 @4026 ,970 sx

Input by: Traci  
 Approved by:  
 Last Update: 04/08/10