

APR 30 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|--------------------------------|
| Operator Name John H. Hendrix Corporation | API Number 30025102550000 ✓ |
| Property Name Cossatot I | Well No. 002 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|---|-------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot D | Section 13 | Township 22S | Range 37E | ✓ | Feet from 6600 | N/S Line FWL | Feet From 330 | E/W Line FWL | County Lea |
|---------------|---------------|-----------------|--------------|---|-------------------|-----------------|------------------|-----------------|---------------|

Well Status

| | | | |
|-------------|---------|------------------|------------------|
| Well Status | SHUT-IN | PRODUCING P ✓ | DATE 4/4/2014 |
|-------------|---------|------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | ✓ | | | 15 | 15 |
| <u>Flow Characteristics</u> | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

Puff - Down to nothing ✓

FOR RECORD ONLY

BS 5-6-14

| | |
|------------------------------------|---------------------------|
| Signature: <i>Alon A. Dobbs</i> | OIL CONSERVATION DIVISION |
| Printed name: Alon A. Dobbs | Entered into RBDMS |
| Title: Senior Project Foreman | Re-test |
| E-mail Address: adobbs@jhhc.org | |
| Date: 4/04/14 | Phone: 575-394-2649 |
| Witness: | |

MAY 13 2014