

APR 30 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                              |                              |
|----------------------------------------------|------------------------------|
| Operator Name<br>John H. Hendrix Corporation | API Number<br>30025244350000 |
| Property Name<br>Cossatot I                  | Well No.<br>001              |

7. Surface Location

|               |               |                 |              |                  |                 |                  |                 |               |
|---------------|---------------|-----------------|--------------|------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot<br>D | Section<br>13 | Township<br>22S | Range<br>37E | Feet from<br>990 | N/S Line<br>FWL | Feet From<br>330 | E/W Line<br>FWL | County<br>Lea |
|---------------|---------------|-----------------|--------------|------------------|-----------------|------------------|-----------------|---------------|

Well Status

|             |         |                |                  |
|-------------|---------|----------------|------------------|
| Well Status | SHUT-IN | PRODUCING<br>P | DATE<br>4/4/2014 |
|-------------|---------|----------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure             | ✓              |                        |                | 14            | 14        |
| Flow Characteristics |                |                        |                |               |           |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N         |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N         |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

None

FOR RECORD ONLY

BS 5-6-14

|                                 |                           |
|---------------------------------|---------------------------|
| Signature:<br>Allan A. Dobbs    | OIL CONSERVATION DIVISION |
| Printed name: Allan A. Dobbs    | Entered into RBDMS        |
| Title: Senior Project Foreman   | Re-test                   |
| E-mail Address: adobbs@jhnc.org |                           |
| Date: 4/04/14                   | Phone: 575-394-2649       |
| Witness:                        |                           |

MAY 13 2014