HOBBS OCD

## **State of New Mexico** Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

APR 3 0 2014

|                             |   |                                       | On C             | ODSERVATION<br>DD A DEN       | HEAD TE                  |              |                |   |              | R                                       | RECEIVED   |
|-----------------------------|---|---------------------------------------|------------------|-------------------------------|--------------------------|--------------|----------------|---|--------------|---|------------|
|                             |   | · · · · · · · · · · · · · · · · · · · | Operate          | or Name                       | HEAD IE                  | OI IXI       | or OKI         |   |              | <sup>3</sup> API Number<br>300252407000 | er<br>100. |
|                             |   |                                       | John H. Hend     | rix Corporation Property Name |                          |              |                |   |              |   | /ell No.   |
| Property Name Polaris Parks |   |                                       |                  |                               |                          |              |                |   |              | 7 well No.                              |            |
|                             |   |                                       |                  | <sup>7.</sup> S               | urface Locat             | ion          |                |   |              |   |            |
| UL - Lot                    | L - Lot Section Township Range 14 22S 37E |                                       | Feet from 1980   |                               | N/S Line                 |              | Feet Fro       | Feet From                               |              | County<br>Lea                           |            |
|                             |   |                                       |                  | ,                             | Well Status              | 3            |                | *************************************** |              |   |            |
| Well                        | Status                                    |                                       |                  |                               | PRODUCING<br>P           | 432          |                | 3 2014                                  | OIY.         |   |            |
|                             | OPE                                       | N BRADEN                              | HEAD AND I       | NTERMEDIATE OB                | TO ATMOSPHI<br>SERVED DA |              | IVIDUALI       | LY FOR 15                               | MINUTE       | CS EACH                                 |            |
| If bradenhead               | d flowed wa                               |                                       |                  | tions that apply:             |                          |              | D J            |   | (D)D3        |   | L (EXT     |
| Pressure                    |   | (A)S                                  | urf-Interm       | (B)Interm(1)                  | -interm(2)               | (C)III       | (C)Interm-Prod |   | (D)Prod Csng |   | (E)Tubing  |
| Flow Characteristics        |   |                                       | V                |                               |                          |              |                |   | 24           |   | 27         |
| Pufi                        | <u> </u>                                  |                                       | Y /(N )          | Y/N                           |                          | Y/N          |                |   | Y/N          |   | -          |
| Steady I                    | Flow                                      |                                       | Y /(N)           | Y / N                         |                          | Y/N          |                |   | Y/N          |   | -          |
| Surges                      |   |                                       | Y/N              | Y / N                         |                          | Y/N          |                |   | Y/N          |   | 1          |
| Down to nothing             |   |                                       | Y/N              | Y/N                           |                          | Y/N          |                |   | Y/N          |   | 1          |
| Gas or Oil                  |   |                                       | Y/(N)            | Y / N                         |                          | Y / N        |                |   | Y / N        |   |            |
| Water                       |   |                                       | Y /(N)           | Y                             | Y / N                    |              | Y/N            |   |              | Y / N                                   |            |
| If bradenhead               | d flowed wa                               | ter, check al                         | l of the descrip | tions that apply:             |                          |              |                |   |              |   |            |
| CLEAR                       |   | FRI                                   | ESH              | SAI                           | SALTY                    |              | SULFUR         |   | BLACK        |   |            |
| Remarks:                    |   |                                       |                  |                               |                          |              |                |   |              |   |            |
| None – Nothi                | ng – No Pui                               | î                                     |                  |                               |                          |              |                |   |              |   |            |
|                             | •   |                                       |                  |                               |                          |              |                |   |              |   |            |
|                             |   |                                       |                  |                               |                          |              |                |   | ~ ~ F        | n anii                                  | *          |
|                             |   |                                       |                  |                               |                          |              | FO             | RRE                                     | COR          | DONL                                    | i gi       |
|                             |   |                                       |                  |                               |                          |              |                |   |              |   |            |
|                             |   |                                       |                  |                               |                          |              |                |   |              |   |            |
|                             |   |                                       |                  | <b>a</b> 0                    |                          |              |                |   |              |   |            |
|                             |   |                                       |                  | PS.                           | 5.6.19                   | /            |                | ···                                     |              |   |            |
| Signature:                  |   |                                       | 1                |                               |                          | <del> </del> |                |   | 0010         | TDV ATV                                 |            |
|                             |   |                                       | 1 sacy           | a. Doblis                     |                          |              |                | OIL                                     | CONS         | EKVAHO                                  | N DIVISION |

| Signature:                  | racy a Doblis       | OIL CONSERVATION DIVISION |  |  |  |  |  |
|-----------------------------|---------------------|---------------------------|--|--|--|--|--|
| Printed name: Allon A. Dob  |                     | Entered into RBDMS        |  |  |  |  |  |
| Title: Senior Project Foren | nan                 | Re-test                   |  |  |  |  |  |
| E-mail Address: adobbs@     | hhc.org             |                           |  |  |  |  |  |
| Date: 4/03/14               | Phone: 575-394-2649 |                           |  |  |  |  |  |
|                             | Witness:            |                           |  |  |  |  |  |