

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

APR 30 2014

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|---------------------------------|
| Operator Name John H. Hendrix Corporation | API Number 30025348080000. ✓ |
| Property Name Shirley Boyd | Well No. 1 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|-----------------|--------------|---|------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot D | Section 26 | Township 22S | Range 37E | ✓ | Feet from 400 | N/S Line FWL | Feet From 450 | E/W Line FWL | County Lea |
|---------------|---------------|-----------------|--------------|---|------------------|-----------------|------------------|-----------------|---------------|

Well Status

| | | | |
|-------------|---------|----------------|------------------|
| Well Status | SHUT-IN | PRODUCING P | DATE 4/4/2014 |
|-------------|---------|----------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | | | | 16 | 16 |
| Flow Characteristics | | | | | |
| Puff | Y / (N) | Y / N | Y / N | Y / N | |
| Steady Flow | Y / (N) | Y / N | Y / N | Y / N | |
| Surges | Y / (N) | Y / N | Y / N | Y / N | |
| Down to nothing | Y / (N) | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / (N) | Y / N | Y / N | Y / N | |
| Water | Y / (N) | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

None - Nothing - No Puff

FOR RECORD ONLY

BS 5.6.14

| | |
|---------------------------------|---------------------------|
| Signature: Allan A. Dobbs | OIL CONSERVATION DIVISION |
| Printed name: Allan A. Dobbs | Entered into RBDMS |
| Title: Senior Project Foreman | Re-test |
| E-mail Address: adobbs@jhnc.org | |
| Date: 4/04/14 | |
| Phone: 575-394-2649 | |
| Witness: | |

MAY 13 2014