<u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

APR 3 0 2014

## State of New Mexico

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

|   |   | nservation Division H  |                |                    |          |               |  |  |
|---|---|------------------------|----------------|--------------------|----------|---------------|--|--|
| BRADENHEAD TEST REPORT Operator Name 3' API Number                              |   |                        |                |                    |          |               |  |  |
|   | 30025103080000                            |                        |                |                    |          |               |  |  |
|   | John H. Hendrix Corporation Property Name |                        |                |                    |          | Well No.      |  |  |
|   | E. W. Walden                              |                        |                |                    |          | 007           |  |  |
| 7. Surface Location   |   |                        |                |                    |          |               |  |  |
| UL - Lot Section To   | ownship Range<br>22S 37E                  | Feet from 990          | N/S Line       | Feet From 3 30     | FW Line  | County<br>Lea |  |  |
| Well Status   |   |                        |                |                    |          |               |  |  |
| W-11 C4-4   | SHUT-IN                                   | PRODUCING              |                | DATE               | 1        |               |  |  |
| Well Status   | SHOT-IN                                   | P                      | H              | 17/2014            |          |               |  |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |   |                        |                |                    |          |               |  |  |
| OBSERVED DATA   |   |                        |                |                    |          |               |  |  |
| If bradenhead flowed water,   | check all of the description              |                        | IA.            |                    |          |               |  |  |
|   | (A)Surf-Interm                            | (B)Interm(1)-Interm(2) | (C)Interm-Prod | ( <u>D)P</u>       | rod Csng | (E)Tubing     |  |  |
| Pressure  |   |                        |                | 10                 |          | 10            |  |  |
| Flow Characteristics  |   |                        |                |                    |          |               |  |  |
| Puff  | Y /( N )                                  | Y/N                    | Y/N            | · -                | Y/N      | -             |  |  |
| Steady Flow   | ן אלי א                                   | Y/N                    | Y/N            | v                  | Y / N    | -             |  |  |
| Surges  | Y/N                                       | Y/N                    | Y/N            | v                  | Y / N    |               |  |  |
| Down to nothing   | Y /[N]                                    | Y / N                  | Y/N            | 1                  | Y / N    | 7             |  |  |
| Gas or Oil  | Y /[N]                                    | Y/N                    | Y / N          | v                  | Y / N    | 1             |  |  |
| Water   | Y/[N]                                     | Y/N                    | Y/N            | Y                  | Y / N    |               |  |  |
| If bradenhead flowed water, check all of the descriptions that apply:           |   |                        |                |                    |          |               |  |  |
| CLEAR   |   |                        | SULF           | FUR BLACK          |          |               |  |  |
|   |   | 1                      |                |                    |          |               |  |  |
| Remarks:  |   |                        |                |                    |          |               |  |  |
| None - Nothing - No Puff  |   |                        |                |                    |          |               |  |  |
|   |   |                        |                |                    |          |               |  |  |
| man decada aliv   |   |                        |                |                    |          |               |  |  |
| FOR RECORD ONLY   |   |                        |                |                    |          |               |  |  |
|   |   |                        |                |                    |          |               |  |  |
|   |   |                        |                |                    |          |               |  |  |
|   |   |                        |                |                    |          |               |  |  |
|   |   | 2 1                    |                |                    |          |               |  |  |
| BS 5.6.14   |   |                        |                |                    |          |               |  |  |
|   |   |                        |                |                    |          |               |  |  |
| Signature:  |   |                        |                |                    |          |               |  |  |
|   | OIL CONSERVATION DIVISION                 |                        |                |                    |          |               |  |  |
| Printed name: Allon A. Dobbs  |   |                        |                | Entered into RBDMS |          |               |  |  |

| Signature:                  | Jacya Coller        | OIL CONSERVATION DIVISION |  |  |  |
|-----------------------------|---------------------|---------------------------|--|--|--|
| Printed name: Allon A. Do   |                     | Entered into RBDMS        |  |  |  |
| Title: Senior Project Forer | man                 | Re-test                   |  |  |  |
| E-mail Address: adobbs@     | )jhhc.org           |                           |  |  |  |
| Date: 4/07/14               | Phone: 575-394-2649 |                           |  |  |  |
|                             | Witness:            |                           |  |  |  |
|                             |                     |                           |  |  |  |