E-mail Address: adobbs@jhhc.org

Phone: 575-394-2649

Witness:

Date: 4/03/14

APR 3 0 2014

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

3 API Number 30025104510000 —

BRADENHEAD TEST REPORT

Operator Name

John H. Hendrix Corporation

| | | | | Property 1 | Name | | | | , v | Vell No. | |
|-------------------------------|-------------|---------------|----------------|--------------|------------------------|----------------|----------------|---------------------------|----------|-------------|--|
| Ella Drinkard | | | | | | | | | | 001 | |
| | | | | | 7. Surface Loca | ation | | | | | |
| UL - Lot | Section | Township | Range | | Feet from | Q ^N | /S Line | Feet From | E/W Line | County | |
| <u> </u> | 25 | 228 | 37E | | 330 | F | Mr. | 1700 | FWL. | Lea | |
| | | | | | Well State | us | | | | | |
| Well | Status | | SHUT-IN | - | PRODUCING P | | Ц | 1/3/2014 | | | |
| | | | | | Р | | 9/3/201 | | | | |
| | OPE | N BRADEN | HEAD AND I | NTERMED | DIATE TO ATMOSP | HERE IND | IVIDUALI | Y FOR 15 MINUT | ES EACH | | |
| bradenhead | d flowed wa | ter, check al | of the descrip | tions that a | OBSERVED D | ATA | | | | | |
| | | | (A)Surf-Interm | | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | od Csng | (E)Tubing | |
| ressure | | | | | | | | | | 16 | |
| Flow Characteristics | | | | | | | | | | | |
| Pufi | | | (Y)/ N | | Y/N | | Y/N | | Y / N | _ | |
| Steady Flow | | | Y/N | | Y/N | | Y/N | | Y / N | - | |
| Surges | | | Y/(N) | | Y / N | | Y/N | | Y / N | _ | |
| Down to nothing | | | TYN N | | Y/N | | Y/N | | Y / N | | |
| Gas or Oil | | | Y/(N) | | Y / N | | Y/N | | Y/N | \dashv | |
| Water | | | (Y)/N | | Y / N | | Y / N | | Y / N | - | |
| CLEAR | | FRE | FRESH | | SALTY | | SULFUR | | BLACK | | |
| | | | ricon | | SALT | | SOLFOR | | DEACK | | |
| lemarks: | | | | | | | | | | | |
| uff - water - | | _ | | | | | | | | | |
| CSG. 24# wi | ithout comp | ressor. – 1# | with_ | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | s,= | | RECORD | CAN'T Y | | |
| | | | | | | Ē | -UK | RECURD | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | BS 5-6-1 | | | | | | |
| | | | | | 12 5 6-1 | 9 | | | | | |
| | | | ····· | | | | | | | -# | |
| Signature: | | 1 | 1 | | | | | OIL CONCEDUATION DIVISION | | | |
| | | | racy a Duhly | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: Allon A. Dobbs | | | | | | | | Entered into RBDMS | | | |
| Title: Senior Project Foreman | | | | | | | | Re-test | | | |

MAY 1 4 2014