<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## State of New Mexico

APR 3 0 2014

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

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| RRA | I | EN | HEZ | M | TEST | DI. | PORT |
|-----|---|----|-----|---|------|-----|------|
|     |   |    |     |   |      |     |      |

|  |                     | <del></del>      | Operator                              | Name                                   |                        |             |                    | <del>- 1 </del>                  | 3. ADI Niumba | r         |  |  |
|--|---------------------|------------------|---------------------------------------|--|------------------------|-------------|--------------------|----------------------------------|---------------|-----------|--|--|
| Operator Name  John H. Hendrix Corporation |                     |                  |                                       |  |                        |             |                    | 3. API Number<br>30025102490000. |               |           |  |  |
|  | ************        | ·                | John II. Hendia                       | —————————————————————————————————————— |                        | Well No.    |                    |                                  |               |           |  |  |
|  |                     |                  | Sun Danglade                          |  |                        | <u></u>     | 4 L                |                                  |               |           |  |  |
| <u> </u>                                   |                     |                  |                                       |  | 7. Surface Locat       | ion         |                    |                                  |               |           |  |  |
| UL -Lot                                    | Section<br>13       | Township         | Range                                 | _                                      | Feet from              |             | S Line             |                                  |               | County    |  |  |
| 14,  | 13                  | 228              | 37E                                   | <u></u>                                | 1000                   |             | 161                | (6 (P)                           | 1-01          | Lea       |  |  |
|  |                     |                  |                                       |  | Well Status            | S           |                    |                                  |               |           |  |  |
| Well                                       | Well Status SHUT-IN |                  |                                       |  |                        | PRODUCING P |                    |                                  |               |           |  |  |
|  | OPE                 | N BRADENH        | IEAD AND INT                          | ERMED                                  | IATE TO ATMOSPH        | ERE INDI    | VIDUALLY           | FOR 15 MINUT                     | ES EACH       |           |  |  |
|  |                     |                  |                                       |  | OBSERVED DA            | <b>ATA</b>  |                    |                                  |               |           |  |  |
| If bradenhead                              | flowed wa           |                  | of the description                    |  |                        |             |                    |                                  |               |           |  |  |
|  |                     | h                | (A)Surf-Interm                        |  | (B)Interm(1)-Interm(2) |             | (C)Interm-Prod     |                                  | d Csng        | (E)Tubing |  |  |
| Pressure                                   |                     | 10#              | 10#                                   |  |                        |             |                    | 14                               |               | 14        |  |  |
| Flow Charac                                | teristics           |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
| Puff                                       |                     | Y                | [Y]/ N                                |  | Y/N                    |             | Y / N              |                                  | Y/N           | :         |  |  |
| •  | Steady Flow         |                  | Y/(N)                                 |  | Y/N                    |             | Y/N                |                                  | Y / N         | ]         |  |  |
| <del>-</del>                               | Surges              |                  | Y/(N)                                 |  | Y/N                    |             | Y/N                |                                  | Y/N           |           |  |  |
| Gas or                                     | Down to nothing     |                  | YY N                                  | Y/N                                    |                        | Y/N         |                    |                                  | Y/N           |           |  |  |
|  |                     |                  | Y/N<br>YVN                            |  | Y/N<br>Y/N             |             | Y/N<br>Y/N         |                                  | Y/N<br>Y/N    |           |  |  |
|  | Water               |                  | <u>.j.,,</u>                          | A / 19                                 |                        | I / IN      |                    |                                  | 1 / 17        |           |  |  |
| If bradenhead                              | flowed wa           | iter, check all  | of the description                    | ons that a                             | oply:                  |             |                    |                                  |               |           |  |  |
| CLEAR                                      |                     | FRE              | SH                                    |  | SALTY                  |             | SULFUR             | FUR BLACK                        |               |           |  |  |
|  |                     |                  |                                       |  |                        |             | 1                  |                                  |               |           |  |  |
| Remarks:                                   |                     | -                | · · · · · · · · · · · · · · · · · · · | · · · · · · ·                          |                        |             |                    |                                  | *             |           |  |  |
| 10# - small am                             | ount of wa          | ıter – drip - ta | kes 20 seconds t                      | o bleed d                              | own.                   |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  |                        |             |                    | FOR RI                           | CORD          | ONLY      |  |  |
|  |                     |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  |                        |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  | - 4                    |             |                    |                                  |               |           |  |  |
|  |                     |                  |                                       |  | BS 5.6                 | -14         |                    |                                  |               |           |  |  |
| <del></del>                                | •                   |                  |                                       |  |                        |             | <del> </del>       |                                  |               |           |  |  |
| Signature:                                 |                     |                  |                                       |  |                        |             |                    | OIL CONSERVATION DIVISION        |               |           |  |  |
| Printed name: Allon A. Dobbs               |                     |                  |                                       |  |                        | Eı          | Entered into RBDMS |                                  |               |           |  |  |
| Title: Senior Project Foreman              |                     |                  |                                       |  |                        |             |                    | e-test                           |               |           |  |  |
| E-mail Addre                               |                     | ·····            | · · · · · · · · · · · · · · · · · · · | <del> </del>                           |                        |             |                    |                                  |               |           |  |  |
| Date: 4/03/14                              |                     |                  |                                       |  | -                      |             |                    |                                  |               |           |  |  |
| 154.0. 4705/19                             |                     | ·· · ·           | Witness:                              |  |                        |             |                    |                                  | 4             |           |  |  |
| t  |                     |                  | i Witness.                            |  |                        |             | II II              |                                  |               | ,         |  |  |