## **State of New Mexico** Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

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|   |  | BRADENHEAD TE          | ST REPORT      |                           |                                       | ·           |
|---|--|------------------------|----------------|---------------------------|---------------------------------------|-------------|
| Operator Name   |  |                        |                | 30 - 025 - 23962,000      |                                       |             |
| Property Name   |  |                        |                |                           |                                       |             |
| G.P. II ENERGY INC.  Property Name  NEW MEXICO M STATE                          |  |                        |                |                           | #60                                   | · · ·       |
|   |  | 7. Surface Locat       | ion            |                           |                                       | <del></del> |
| UL-Lot Section Township Range 30 225 37 £                                       |  | Feet from /33          | N/S Line       | Feet From                 | E/W Line                              | County      |
| Well Status   |  |                        |                |                           |                                       |             |
| Well Status   | Well Status Shut-in PRODUCING DATE 4-30-14 |                        |                |                           |                                       |             |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH |  |                        |                |                           |                                       |             |
| If bradenhead flowed water, o   | heck all of the description                | OBSERVED DA            | ATA            |                           |                                       | -           |
|   | (A)Surf-Interm                             | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Pr                     | od Csng                               | (E)Tubing   |
| Pressure  | 9 tt                                       |                        |                |                           | 30# 30#                               |             |
| Flow Characteristics  | SLIGHT BLOW                                |                        |                |                           |                                       |             |
| Puff  | (Yy N                                      | Y/N                    | Y/N            |                           | Y/N                                   |             |
| Steady Flow   | (Y) N                                      | Y/N                    | Y/N            |                           | Y/N                                   |             |
| Surges  | YIN  | Y/N                    | Y/N            |                           | Y / N                                 |             |
| Down to nothing   | (T)N                                       | Y / N                  | Y/N            |                           | Y/N                                   |             |
| Gas or Oil  | YIN  | Y / N                  | Y/N            |                           | Y/N                                   |             |
| Water   | Y/N  | Y/N                    | Y / N          |                           | Y/N                                   |             |
| If bradenhead flowed water, c   | heck all of the description                | s that apply:          |                |                           |                                       |             |
| CLEAR   | FRESH                                      | SALTY                  | SULFU          | R                         | BLACK                                 |             |
| Remarks: INJECTING  |  |                        | INJECTING AT   | THIS TIME                 | WTR,(                                 | GAS,CO2     |
|   |  |                        | •              |                           |                                       |             |
|   |  |                        |                |                           | AADD (                                | YIME        |
| FOR RECORD ONLY   |  |                        |                |                           |                                       |             |
|   |  |                        |                |                           |                                       |             |
|   |  | 10                     | <b>.</b>       |                           |                                       |             |
|   |  | 158                    | 5-15-19        | <u> </u>                  | · · · · · · · · · · · · · · · · · · · |             |
| ra:   | Va Osli                                    | <del></del>            |                |                           |                                       | <del></del> |
| Signature: Mand Mitchell  |  |                        |                | OIL CONSERVATION DIVISION |                                       |             |
| Printed name: DAWN MINCHELL   |  |                        |                | Entered into RBDMS        |                                       |             |
| Title: COMPANY REP  |  |                        |                | Re-test                   |                                       |             |
| E-mail Address:   | <del></del>                                |                        |                | ·                         |                                       |             |
| Date: Phone: 575-631-9316   |  |                        | >              |                           | ;                                     |             |
| 4-30-14   | Witness:                                   |                        |                |                           |                                       |             |
|   |  |                        |                |                           |                                       |             |