

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

MAY 12 2014

RECEIVED

BRADENHEAD TEST REPORT

|                                             |                                       |
|---------------------------------------------|---------------------------------------|
| Operator Name<br><b>G.P. II ENERGY INC.</b> | API Number<br><b>30-025-245100000</b> |
| Property Name<br><b>NEW MEXICO M STATE</b>  | Well No.<br><b>#55</b>                |

7. Surface Location

|                      |                      |                        |                     |                                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>0</b> | Section<br><b>19</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | <input checked="" type="checkbox"/> | Feet from<br><b>1150</b> | N/S Line<br><b>S</b> | Feet From<br><b>1490</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                                                             |                        |
|-------------|---------|-------------------------------------------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>OIL</b> <input checked="" type="checkbox"/> | DATE<br><b>4-30-14</b> |
|-------------|---------|-------------------------------------------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing  |
|----------------------|----------------|------------------------|----------------|-------------|------------|
| Pressure             | <b>0#</b>      |                        |                | <b>30#</b>  | <b>30#</b> |
| Flow Characteristics | <b>NO FLOW</b> |                        |                |             |            |
| Puff                 | Y / N          | Y / N                  | Y / N          | Y / N       |            |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N       |            |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N       |            |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N       |            |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N       |            |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N       |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

FOR RECORD ONLY

BS 5-15-14

|                                     |                            |
|-------------------------------------|----------------------------|
| Signature: <b>David Mitchell</b>    | OIL CONSERVATION DIVISION  |
| Printed name: <b>DAVID MITCHELL</b> | Entered into RBDMS         |
| Title: <b>COMPANY REP</b>           | Re-test                    |
| E-mail Address:                     |                            |
| Date: <b>4-30-14</b>                | Phone: <b>575-631-9316</b> |
| Witness:                            |                            |

MAY 19 2014