## MAY 09 2014

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fex: (575) 393-0720 Pismict (373) 393-0101 Fat. (373) 393-0120 District II 811 S. First St., Artesia, NM 88210 Phame: (375) 748-1283 Fax: (575) 748-9720 1000 Rio Brazos Road, Aztec, NM 87410 Phome: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phome: (505) 476-3460 Fax: (505) 476-3462

## State of New Mexico Energy, Minerals & Natural Resources Department RECEIVED Revised August 1, 2011 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 District Office

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 30                     |         | Number<br>-41551 | 1                                   | Pool Code<br>31920 |         | Pool Name<br>HOBBS; GRAYBURG-SAN ANDRES |                  |               |              |                    |  |
|------------------------|---------|------------------|-------------------------------------|--------------------|---------|---|------------------|---------------|--------------|--------------------|--|
| Property Code<br>19520 |         |                  | Property Name                       |                    |         |   |                  |               |              | Well Number<br>947 |  |
|                        | ZID No. | ,                | NORTH HOBBS G/SA UNIT Operator Name |                    |         |   |                  |               |              | Elevation          |  |
| 15                     | 7984    |                  | OCCIDENTAL PERMIAN LTD.             |                    |         |   |                  |               |              | <i>3661.6</i> '    |  |
|                        |         |                  |                                     | Surfa              | ace Lo  | ocation                                 |                  |               |              |                    |  |
| UL or lot no.          | Section | Township         | Ran                                 | ge                 | Lot Idn | Feet from the                           | North/South line | Feet from the | East/West I  | ine County         |  |
| A                      | 19      | 18 SOUTH         | 38 EAST,                            | N. M. P. M.        |         | 278'                                    | NORTH            | 1123'         | EAST         | LEA                |  |
|                        | LL      |                  | Bottom I                            | Hole Location      | on If I | Different I                             | From Surfac      | e             |              |                    |  |
| UL or lot no.          | Section | Township         | Range                               |                    | Lot Idn | Feet from the                           | North/South line | Feet from the | East/West li | ine County         |  |
| A                      | 19      | 18 SOUTH         | 38 EAST, N.M.P.M.                   |                    |         | 488                                     | NORTH            | 430           | EAST         | LEA                |  |
| Dedicated Acres        |         | Joint or Infill  | Consolidation Cod                   | le Order No.       |         | 771                                     |                  | 428           |              |                    |  |
| 40                     |         | Т                |                                     |                    |         |   |                  |               |              |                    |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

