| Submit I Copy To Appropriate District<br>Office   | State of New Mexico  | Form C-103                  |  |  |
|---|--|-----------------------------|--|--|
| <u>District I</u> – (575) 393-6161  | Energy, Minerals and Natural Resources                     | Revised July 18, 2013       |  |  |
| 1625 N. French Dr., Hobbs, NM 88240   | S COP CONSERVATION DIVISION                                | WELL API NO.                |  |  |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   | 30-025-39712   |                             |  |  |
| District $III = (505) 334 6178$   | 5. Indicate Type of Lease                                  |                             |  |  |
| <u>District III</u> - (505) 554-0178<br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u> - (505) 476-3460 | STATE STATE  |                             |  |  |
| <u>District IV</u> - (505) 476-3460 MAY   | 6. State Oil & Gas Lease No.                               |                             |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505  |  | VO-7379                     |  |  |
| SUNDRY NOTION   | 7. Lease Name or Unit Agreement Name                       |                             |  |  |
| (DO NOT USE THIS FORM FOR PROPOSAI  | Orange Raider BPV State                                    |                             |  |  |
| DIFFERENT RESERVOIR. USE "APPLICAT  | 8. Well Number   |                             |  |  |
| PROPOSALS.)<br>1. Type of Well: Oil Well 🕅 Ga   |  |                             |  |  |
|   | ·····  |                             |  |  |
| 2. Name of Operator   | 9. OGRID Number  |                             |  |  |
| Yates Petroleum Corporation   | 025575 /   |                             |  |  |
| 3. Address of Operator  | 10. Pool name or Wildcat                                   |                             |  |  |
| 105 South Fourth Street, Artesia, NM  | Red Hills; Bone Spring, East                               |                             |  |  |
| 4. Well Location  |  | /                           |  |  |
| Unit Letter <u>M</u> : <u>33</u>  | 0 feet from the <u>South</u> line and                      | 660 feet from the West line |  |  |
| Unit Letter D 33  | 0 feet from the <u>North</u> line and                      | 660 feet from the West line |  |  |
| Section 35  | Township 24S Range 34E                                     | NMPM Lea County             |  |  |
|   | 11. Elevation (Show whether DR, RKB, RT, GR, e.<br>3389'GR | tc.)                        |  |  |
| 12. Check App   | propriate Box to Indicate Nature of Notic                  | e, Report or Other Data     |  |  |

| NOTICE OF INTENTION TO: |  |                  | SUBSEQUENT REPORT OF: |                         |                 |           |
|-------------------------|--|------------------|-----------------------|-------------------------|-----------------|-----------|
| PERFORM REMEDIAL WORK   |  | PLUG AND ABANDON |                       | REMEDIAL WORK           | ALTERING CASING |           |
| TEMPORARILY ABANDON     |  | CHANGE PLANS     |                       | COMMENCE DRILLING OPNS. | P AND A         |           |
| PULL OR ALTER CASING    |  | MULTIPLE COMPL   |                       | CASING/CEMENT JOB       |                 |           |
| DOWNHOLE COMMINGLE      |  |                  |                       |                         |                 |           |
| CLOSED-LOOP SYSTEM      |  |                  |                       |                         |                 |           |
| OTHER:                  |  |                  |                       | OTHER: 5' new hole      |                 | $\square$ |
|                         |  |                  |                       |                         |                 |           |

 Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5/14/14 - Made 5' new hole. TD 405'. Hole size 10". Notified Maxey Brown NMOCD-Hobbs of operations via email.

NOTE: Conductor with locking cap was set 3/2/11. Based on surface waters map the estimated top of fresh water is 220'. At present, water has not been recorded in this wellbore.

| Spud Date:   | 4/1/10                    | Rig Release     | e Date:                         |  |  |  |  |
|--|---------------------------|-----------------|---------------------------------|--|--|--|--|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                           |                 |                                 |  |  |  |  |
| SIGNATURE<br>Type or print   | name Laura Watts          | E-mail address: | Regulatory Reporting Technician | _ DATE <u>May 16, 2014</u><br>PHONE: <u>575-748-4272</u> |  |  |  |
| For State Us   | A                         | ccepted for Re  | ecord Only                      |  |  |  |  |
| APPROVED<br>Conditions of  | BY:<br>Approval (if any): | MREST           | alzolik                         | DATE   |  |  |  |
|  |                           | nor off         | TICHT                           | MAY 19 2014 (  |  |  |  |