| Submit 1 Copy To Appropriate District Office  | State of New Mexico  | Form C-103                                    |
|---|--|---|
| District I - (575) 393-6161   | Energy, Minerals and Natural Resources   | Revised July 18, 2013                         |
| 1625 N. French Dr., Hobbs, NM 88240   |  | WELL API NO.                                  |
| District II – (575) 748-1283<br>811 S. First St., Artesia, NM 88210 <b>HOBB</b>   | S COD CONSERVATION DIVISION  | 30-025-40649                                  |
| District III – (505) 334-6178   | 1220 South St. Francis Dr.   | 5. Indicate Type of Lease                     |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | <b>8 2014</b> Santa Fe, NM 87505   | STATE STATE FEE  6. State Oil & Gas Lease No. |
| District IV - (505) 476-3460 MAY 2<br>1220 S. St. Francis Dr., Santa Fe, NM   | 50 2014 Santa 1 0, 1411 0 7 3 0 3  | VO-8057/VO-8062                               |
| 87505   |  |   |
| SUNDRY NOTICE   | REPORTS ON WELLS   | 7. Lease Name or Unit Agreement Name          |
|   | (3°10 DRILL OR TO DEEPEN OR PLUG BACK TO A<br>FION FOR PERMIT" (FORM C-101) FOR SUCH | Bohemian BSO State Com /                      |
| PROPOSALS.)   | <u>_</u>   | 8. Well Number                                |
|   | as Well Other  | 18  |
| 2. Name of Operator   |  | 9. OGRID Number                               |
| Yates Petroleum Corporation  3. Address of Operator   |  | 025575  |
| 105 South Fourth Street, Artesia, NM 88210  |  | 10. Pool name or Wildcat Wildcat; Queen       |
|   |  |   |
| 4. Well Location Unit Letter M: 33  | 0 feet from the South line and   | 480 feet from the West line                   |
| Unit Letter P 33  |  | 330 feet from the East line                   |
|   | <del></del>  |   |
| Section 36 Township 16S Range 32E NMPM Lea County   |  |   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 4260'GR  |  |   |
|   | 4200 GK  |   |
| 12 Charle Appropriate Roy to Indicate Nature of Natice Report or Other Date   |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |   |
| NOTICE OF INTI  | ENTION TO: SUE   | SSEQUENT REPORT OF:                           |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING ☐  |  |   |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPNS.☐ P AND A ☐   |  |   |
| PULL OR ALTER CASING  | MULTIPLE COMPL   CASING/CEMEN  | IT JOB  |
| DOWNHOLE COMMINGLE  |  |   |
| CLOSED-LOOP SYSTEM  |  |   |
| OTHER:  |  | ew hole 🔲                                     |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date             |  |   |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. |  |   |
| proposed completion of recompletion.  |  |   |
|   |  |   |
|   |  |   |
| 5/24/14 - Made 5' new hole. TD 190'. Hole size 12". Notified Maxey Brown NMOCD-Hobbs of operations via email.                                       |  |   |
|   |  |   |
| NOTE: Conductor with locking cap was set 8/6/12. At present, water has not been recorded in this wellbore   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| 6/29/12   | ni ni ni   |   |
| Spud Date: 6/29/12  | Rig Release Date:  |   |
|   |  |   |
| I havely contifue that the information of   | avo is true and complete to the heat of my knowled                                   | as and haliaf                                 |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |   |
| $1 - \frac{1}{1 + 1}$   |  |   |
| SIGNATURE / DUNC /  | Males TITLE Regulatory Reporting 7   | <u> Fechnician</u> DATE <u>May 27, 2014</u>   |
|   |  |   |
| Type or print name Laura Watts  | E-mail address: <u>laura@yatespetroleu</u>   | <u>ım.com</u> PHONE: <u>575-748-4272</u>      |
| For State Use Only  Accepted for Record Only  |  |   |
| APPROVED BY: TITLE DATE   |  |   |
| Conditions of Approval (if any):  MR HIDD TO A THE  |  |   |
| 11  | 1140 2/29/2014   |   |