| Submit 3 Copies To Appropriate District Office | State of New Mexico Energy, Minerals and Natural F | | Form C-103 May 27, 2004 |
|---|--|--|----------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 District II | | WELL API NO. 30-025 | 5-37404 |
| 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 | OIL CONSERVATION DIV 1220 South St. Francis | Dr. 5. Indicate Type of Lease | EE X |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | Santa Fe, NM 87505 | 6. State Oil & Gas Lease N | |
| (DO NOT USE THIS FORM FOR PROPO | ICES AND REPORTS ON WELLS ISALS TO DRILL OR TO DEEPEN OR PLUG BA CATION FOR PERMIT" (FORM C-101) FOR SU | 7. Lease Name or Unit Agr OT Ranch 2 CH | reement Name |
| 1. Type of Well: Oil Well 🔀 Gas Well 🗌 Other | | 8. Well Number 001 | |
| 2. Name of Operator Chesapeake | Operating, Inc. | 9. OGRID Number 14717 | 9 |
| 3. Address of Operator P. O. Bo. Midland, | x 11050 TX 79702-8050 | 10. Pool name or Wildcat Field Ranch;Wolfcamp 2 | 24510 |
| 4. Well Location | 1080 C. C. J. North | · · · · · | |
| Unit Letter G : 1980 feet from the North line and 1920 feet from the East line Section 2 Township 12S Range 38E NMPM CountyLea | | | |
| | 11. Elevation (Show whether DR, RKI 3858' GR | | |
| Pit or Below-grade Tank Application | | vell Distance from nearest surface water | |
| Pit Liner Thickness: mil | | bbls; Construction Material 22 | |
| 12. Check | | e of Notice, Report or Other Data | 100 |
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| PULL OR ALTER CASING | | SING/CEMENT JOB 🛛 🖾 | 51 |
| _OTHER: | ОТ | HER: | Statio [|
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | |
| or recompletion. 8-27-05 In 12 1/4" hole, ran 103 jts. 8 5/8" 32# J-55 LTC csg. set @ 4,510'. Cmt w/50:50 Poz C + additives tail in w/200 sx Cl. C + | | | |
| additives. | | | |
| 9-22-05 RU logging crew, run logs to 9,837'. RD logging crew. Prepare for plugging operations. 9-23-05 RU cmt. crew, set 1st plug, 25 sx @ 9940', LD 82 jts. DP, set 2nd plug, 25 sx @ 7,250', LD 40 jts. DP, set 3rd plug 25 sx @ | | | |
| 5,960', LD 46 jts. DP, set 4th plug 25sx @ 4,570', LD 3 jts. DP, set 5th plug, 25 sx @ 4,470', pull 5 std. WOC. TIH. PU 8 its. DP did | | | |
| not tag plug. | | | |
| 9-24-05 Set 6th plug, 25 sx @ 2200', LD 54 jts. DP, set 7th plug 25 sx @ 491', LD 3 jts. set 8th plug 25sx @ 391', WOC, TIH 4 stds, LD 12 jts. DP, set 10 sx plug @ surface, clean pits, release Patterson Drilling rig #54 @ 10:00 p.m. on 9/23/05. WELL P&A'D ON | | | |
| 9/23/05., | | | |
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| I hereby certify that the information | above is the set of the set of the set | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below- grade tank has been/will be constructed or closed ascording to NMOCD guidelines [], a general permit [] or an (attached) alternative OCD-approved plan []. | | | |
| SIGNATURE DUMBA | TITLE Regulate | ry Analyst DATE 10 | 0/06/2005 |
| Type or print name Brenda Coffma For State Use Only | n | - | lo. (432)687-2992 |
| APPROVED BY: Law W. Win Loc FIELD REPRESENTATIVE II/STAFF MANAGER | | | |
| Conditions of Approval (if any): | | DOU4 | 2 0 2005 |
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