

New Mexico Oil Conservation Division, District I
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
(September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 30-025-37430
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 6120 S. YALE, STE. 1500, TULSA, OK 74136	3b. Phone No. (include area code) 918-491-4980	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) AT SURFACE 1650' FNL, 2310' FWL, UNIT F <i>Sec. 26, T. 24S, R. 37E</i> AT PROPOSED PROD. ZONE 1650' FNL, 2310' FWL, UNIT F		8. Well Name and No. JACK B 26 <i>No. 8</i>
		9. API Well No. <i>30-025-37430</i>
		10. Field and Pool, or Exploratory Area JUSTIS TUBB; DRINKARD (35280)
		11. County or Parish, State LEA

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SPUD, SURFACE</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>CASING, TD, LOG PROD.</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>CASING</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/9/05 SPUD 12 1/4" HOLE. DRILL & SURVEY TO 272'.

9/10/05 DRILL & SURVEY 272'-6,554'. DRILL 522-977. CIRCULATE FOR CSG. SURVEY @ 940= 1.0. POH W/ BIT. RIH 22 JTS 979.79' 8 5/8" 24# J55 st&c CSG W/ 9-
9/25/05 CENTRALIZERS. BJ CMT SHOE @ 977- FC @ 931 W/ 350 SX 35.65 POZ W/ 6% GEL + 2 % CACL + 1/4# CF = 117 BBLS 12.7# SLURRY W/ 1.88 YIELD & 200 SX CLASS
C + 2% CACL + 1/8# CF = 48 BBLS 14.8# SLURRY W/ 1.35 YIELD- PLUG BUMPED & HELD- CIRC 148 SX CMT TO PIT. WOC. CUT OFF CSG- START WELD ON HEAD
WELD ON HEAD. NU BOP EQUIP. WAIT ON TESTER. TEST BLIND RAMS- PIPE RAMS & CHOKE MANIFOLD 2000#- ANNULAR 1000#. RIH W/ BIT- MOTOR- SHOCK
SUB - BHA INCLUDING 2 IB @ 60' & 90'. DRILL CMT & EQUIP. DRILL 977-1364. SURVEY @ 2396= 3.75. START POH . REPLACE CONNECTION ON BOOM. CONT POH
INSTALL TELEDRIFT. START RIH. PRECISION RAN COMPENSATED SONIC 6492-4400; DUAL LATEROLOG MICRO LATEROLOG 6489-4400; COMPENSATED
NEUTRON PHOTO DENSITY SPECTRAL GAMMA RAY 6498-100'. RIG UP CSG HAND- RIH 148 JTS 6546.53' 5 1/2" 17# J55 LT&C CSG + 1 MARKER JT 15.5' 5 1/2" 17#
J55 LT&C CSG W/ 20 CENTRALIZERS- WASH 2 JTS TO BOTTOM @ 6554. WAIT ON BULK CMT. BJ CMT SHOE @ 6554 - FC @ 6507 W/ 1100 SX 50:50 POZ W/ 10%
GEL + 5% SALT + 1/8# CF = 490 BBLS 11.8# SLURRY W/ 2.44 YIELD & 500 SX 50:50 POZ W/ 2% GEL + 5% SALT = 115 BBLS 14.2# SLURRY W/ 1.29 YIELD -
DISPLACE W/ 151 BBLS 2% KCL WATER- PLUG BUMPED & HELD- CIRC 129 SX CMT TO PIT ND BOP. ND BOP- SET SLIPS - CUT OFF CSG- TD 6554.

RELEASE RIG @ 1:45 AM 9/25/2005

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

LANA WILLIAMS

Title SR. DEPARTMENT CLERK

Signature

Lana Williams

Date 10/6/2005

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

DAVID E. CLARK

Title

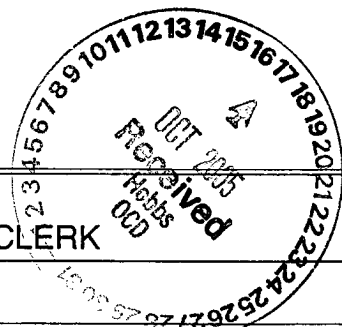
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



KD