## HOBBS OCD

## **State of New Mexico**

JUN 11 2014

## **Energy, Minerals and Natural Resources Department**Oil Conservation Division Hobbs District Office

|  |                       |                      |                 | BRADEN           | HEAD TE       | ST REP     | ORT               |            |                                       | RECE                          | EIVED         |
|--|-----------------------|----------------------|-----------------|------------------|---------------|------------|-------------------|------------|---------------------------------------|-------------------------------|---------------|
| Operator Name OCCIDENTAL PERMIAN, LTD                                  |                       |                      |                 |                  |               |            |                   |            |                                       | 3. API Number<br>30-025-07473 |               |
| Property Name<br>NORTH HOBBS (G/SA) UNIT                               |                       |                      |                 |                  |               |            |                   |            |                                       | Well No.<br>441               |               |
| · <u>·</u>   |                       |                      |                 | <sup>7.</sup> Sı | urface Loca   | tion       |                   |            |                                       | L.,,,,,,,                     |               |
| UL - Lot Section T   |                       | Township<br>18-S     | Range<br>38-E   |                  | Feet from 330 |            | N/S Line<br>SOUTH |            | m                                     | E/W Line<br>EAST              | County<br>LEA |
|  |                       |                      |                 |                  | Well Statu    | s          | •                 |            |                                       |                               |               |
| Well Status  |                       |                      | SHUT-IN         |                  | PRODUCING     |            | S/19/14           |            | Ч                                     |                               |               |
|  | OPE                   | N BRADEN             | HEAD AND IN     | TERMEDIATE T     | O ATMOSPH     | ERE INDIV  |                   | Y FOR 15 M | /<br>/INUTE                           | ES EACH                       |               |
| f bradenheac   | d flowed wa           | ter, check al        | of the descript | OBS              | SERVED D      | ATA        |                   |            |                                       |                               |               |
|  |                       | (A)S                 | urf-Interm      | (B)Interm(1)-    | Interm(2)     | (C)Inter   | (C)Interm-Prod    |            | (D)Prod Csng                          |                               | (E)Tubing     |
| Pressure   |                       |                      | -0-             | 20               | ) <b>p</b> S1 |            | NA                |            | 3                                     | 20                            | 875           |
| low Chara  |                       |                      |                 | 200              |               | 1 '        | 7                 |            |                                       |                               |               |
| Puff   |                       |                      | Ý / N           | SAA              |               |            | Y / N             |            |                                       | Y / N                         |               |
| Steady Flow  |                       |                      | Y / N           |                  |               |            | . Y/N             |            |                                       | Y / N                         |               |
| Surges   |                       |                      | Y / N           | Y                |               | Y/N        |                   |            |                                       | Y / N                         |               |
| Down to nothing  Gas or Oil  |                       |                      | Y/N<br>Y/N      |                  | / N           | Y/N<br>Y/N |                   |            |                                       | Y / N<br>Y / N                |               |
| Water  |                       |                      | Y / N           | V                | /N            | Y/N        |                   |            |                                       | Y / N                         |               |
| Thradenhead flowed water, check all of the descriptions the LEAR FRESH |                       |                      |                 | hat apply: SALTY |               | SULFUR     |                   | BLACK      |                                       |                               |               |
| Remarks:   |                       |                      |                 | , <u>.</u>       |               | IN.II      | ECTING            | AT THIS T  | IME.                                  | WTR,                          | GAS, CO2      |
| B-I  | nterm                 | - 20                 |                 | led down         |               |            | 905               |            |                                       | CORD                          | ONLY          |
|  |                       |                      |                 |                  |               |            |                   |            |                                       |                               |               |
| Signature:   | Ma                    | nd in                | Qush            |                  |               | B          | 86                | 012/       | · · · · · · · · · · · · · · · · · · · |                               | N DIVISION    |
|  |                       | Ndyr<br>JOHNSON      | Joh             | MM               |               | B          |                   |            | CONS                                  | ERVATIC                       | N DIVISION    |
| Printed name   | e: MENDY              | JOHNSON              | Joh             |                  |               | B          | I                 | OIL (      | CONS                                  | ERVATIC                       | N DIVISION    |
|  | e: MENDY<br>INISTRATI | JOHNSON<br>VE ASSOCI | Joh             |                  |               | B          | I                 | OIL        | CONS                                  | ERVATIC                       | N DIVISION    |

Witness: