District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico

JUN 1 1 2014

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

| | | | Operator | BRADEN | HEAD TE | ST RE | PORT | · · · · · · · · · · · · · · · · · · · | | 3. A DI Numb | ar. | |
|--------------------------------------------------------------------------------------|-----------------------------------------|----|---------------|---------------|--------------------|-------|------------|------------------------------------------|--------------------|----------------|-------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | ^{3.} API Number 30-025-07492 | | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | Well No. | | | | |
| ⁷ Surface Location | | | | | | | | | | | | |
| 1 ' 1 | | | Feet from | | N/S Line | | Feet Fr | | E/W Line | County | | |
| G 31 18-S 38-E | | | | Well Status | | NORTH | | 2316 | 2310 EAST | | LEA | |
| Well Status SHUT-IN PRODUCING | | | | | | | | | | | | |
| | | | | | | | 5-1 | S-/3-14 | | | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH | | | | | | | | | | | | |
| OBSERVED DATA If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | |
| (A)Surf-Interr | | | | (B)Interm(1)- | (C)Interm-Prod | | | (D)Prod Csng | | (E)Tubing | | |
| Pressure | *************************************** | | () | 127 | 1.0 | | .//1 | | 2 2 () | | 2120 | |
| Flow Charac | eteristics | | <u> </u> | 10 | | 1/17 | | | ک | 20 | 380 | |
| Puff | | | Y / (N) | (V)/ N | | Y / N | | | | Y / N | _ | |
| Steady F | low | | <u> </u> | Y | Y / 🔞 | | Y/N | | | Y / N | _ | |
| Surge | | | V/(y) | V/6 | | Y / N | | | | Y / N | | |
| Down to no | - | | Y / (N) | (b) N | | Y/N | | | | Y / N | | |
| Gas or Wate | | | Y / N | | Y / (N) Y / (N) | | Y/N Y/N | | | Y / N Y / N | _ | |
| | | | U | | | | | | | | _ | |
| If bradenhead flowed water, check all of the descriptions that apply: | | | | | | | | | | | | |
| CLEAR | | Fl | FRESH | | SALTY | | SULFUR | | BLACK | | | |
| Remarks: | | | | ···· | | INJEC | TING AT | THISTIN | 1E. V | VTR. GA | S, CO2 | |
| Surface - O PSI B-Interm-10 PSI Bled down to O | | | | | | | | | | | | |
| 7 TI INDET Bled down to O | | | | | | | | | | | | |
| B-Interm-10/25 Diction | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | FOR RECORD ONLY | | | | | | | | | | | |
| FOR RECORD ONLY | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| BS 6/12/2014 | | | | | | | | | | | | |
| Signature: | $\overline{\wedge}$ | | $\triangle 0$ | | | | | | | | | |
| | YUN | dy | (A) Moor | \sim | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name | Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | |
| Title: ADMI | Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | <u>.</u> | | | |
| E-mail Addre | E-mail Address: mendy_johnson@oxy.com | | | | | | | | | | | |
| Date: 02 | Date: 5/2/14 Phone: 806-592-6280 | | | | | | | | | | | |
| Witness: | | | | | | | | | | | li li | |