HOBBS OCD

JUN 11 2014

State of New Mexico Energy, Minerals and Natural Resources Department

RECEIVED

Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | 30-025-23919 — | | | |
|--|-------------------------------------|--------------|----------------------|--------------------|------------------------|---------|------------------|---------------------------|----------------|---------------|-------------|--|
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | Well No. | | | |
| | _ | | | 7. | Surface Locati | on | | | | | | |
| UL - Lot D | Section Township Range 29 18-S 38-E | | Feet from 990 | | N/S Line NORTH | | Feet From 330 | | | County LEA | | |
| | ч | | | | Well Status | | | | | | -1- | |
| Well Status | | | SHUT-IN | PRODUCING | | / | S/21/19 | | U | | | |
| L,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ОРЕ | N BRADEN | HEAD AND INT | ERMEDIATI | E TO ATMOSPHE | RE INDI | VIDUALI | Y FOR 15 MI | -/ INUTES | S EACH | | |
| If bradenhead | flowed we | tor check o | ll of the descriptio | O ne that apply | BSERVĘD DA | TA | | | | | | |
| II Di aucinicau | | | (A)Surf-Interm | | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | 10- | | | i/A | | | 370 | | 400 | |
| Flow Characteristics | | | | | | | W/11 | | 10- | | | |
| Puff | | | Y / (N) | ⊘ / N | | Y / N | | | Y / N | | - | |
| Steady Flow | | | Y/(N) Y | | Y (Ŋ | Y / N | | | Y / N | | 1 | |
| Surges | | | Y / 🚫 | V (N) | | Y / N | | | Y / N | | | |
| Down to nothing | | | Y 7 📎 | (V) | | Y/N | | | Y/N | | | |
| Gas or Oil | | | Y / (v) | Y / N) | | Y / N | | | Y / N | | | |
| Water | | | Y / (N) | Y / N) | | Y / N | | | Y/N | | | |
| If bradenhead | flowed wa | ter, check a | ll of the descriptio | ns that apply: | | | | | | | | |
| CLEAR | | FR | FRESH | | ALTY | SULFUR | | JR | BLACK | | | |
| Remarks: | | | | | | INJE | CTING A | T THIS TIMI | E V | VTR, G | AS, CO2 | |
| ∇ | T . + |) (m | 0,00 | da | | ^ | 00- | | | | | |
| D- | 111 | 777 | PO M | Ugwi | · to | 0 | NA | | | | _ • | |
| | | | | | | | | - | - ^ B | DEC(| ORD ONLY | |
| FOR RECORD ONLY | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | |
| | | | | | | HAN | 0.1 | Luck | | 0 | | |
| | | | | | | | 20 \ | ma. | - | 81.1. | 2/- | |
| | | | | | | | | | 1 | 10/1 | 2/2014 | |
| | | | | | | | | | | | | |
| Signature: Mundy Johnson | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON () | | | | | | | - | Entered into RBDMS | | | | |
| | Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | | | | |
| E-mail Addre | | | | | | | | Re-test | | 3- | | |
| Date: 432014 | | | Phone: 806-592-6280 | | | | | | | | | |
| Witness: | | | | | | | | D.L | | | | |
| | | | TT ILICSS. | | | | | | /s 11 | IN 18 | 2014. W | |