

JUN 11 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-37235 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 627 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot L | Section 19 | Township 18-S | Range 38-E | Feet from 1870 | N/S Line SOUTH | Feet From 1298 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|-----------|-----------------|
| Well Status | SHUT-IN | PRODUCING | DATE 5-19-14 |
|-------------|---------|-----------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|----------------------|-----------------------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | N/A | N/A | 320 | 900 |
| Flow Characteristics | | | | | |
| Puff | Y /N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/ N | Y/N | Y/N | Y/N | |
| Surges | Y/ N | Y/N | Y/N | Y/N | |
| Down to nothing | Y / N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/ N | Y/N | Y/N | Y/N | |
| Water | Y/ N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

Surface Pucc to 0 pSt

MJ

FOR RECORD ONLY

BS 6/13/2014

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 6/3/2014 | Phone: 806-592-6280 |
| Witness: | |

JUN 19 2014