

JUN 11 2014

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-38524 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 628 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot B | Section 19 | Township 18-S | Range 38-E | Feet from 290 | N/S Line NORTH | Feet From 2510 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|------------------|-----------------|
| Well Status | SHUT-IN | <u>PRODUCING</u> | DATE 5-19-14 |
|-------------|---------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | n/A | n/A | 320 | 500 |
| Flow Characteristics | | | | | |
| Puff | (Y) N | Y / N | Y / N | Y / N | |
| Steady Flow | Y (N) | Y / N | Y / N | Y / N | |
| Surges | Y / (N) | Y / N | Y / N | Y / N | |
| Down to nothing | (Y) N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / (N) | Y / N | Y / N | Y / N | |
| Water | Y / (N) | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

SUC face PUFF down to 0 PSI

FOR RECORD ONLY

B8 6/13/2014

| | |
|---------------------------------------|---------------------------|
| Signature: | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 6/13/2014 | Phone: 806-592-6280 |
| Witness: | |

JUN 19 2014