

JUN 11 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-05451 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>231            |

7. Surface Location

|               |               |                  |               |                   |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>K | Section<br>14 | Township<br>18-S | Range<br>37-E | Feet from<br>1650 | N/S Line<br>SOUTH | Feet From<br>2310 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|             |         |                        |                        |            |
|-------------|---------|------------------------|------------------------|------------|
| Well Status | SHUT-IN | PRODUCING<br><i>IN</i> | DATE<br><i>5-22-14</i> | <i>TAJ</i> |
|-------------|---------|------------------------|------------------------|------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure             | <i>0</i>       | <i>—</i>               | <i>—</i>       | <i>0</i>     | <i>0</i>  |
| Flow Characteristics |                |                        |                |              |           |
| Puff                 | <i>Y (N)</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y (N)</i> |           |
| Steady Flow          | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i> |           |
| Surges               | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i> |           |
| Down to nothing      | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i> |           |
| Gas or Oil           | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i> |           |
| Water                | <i>Y / N</i>   | <i>Y / N</i>           | <i>Y / N</i>   | <i>Y / N</i> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME      WTR,      GAS,      CO2

*Jerry King* *BS 6/12/2014*

**FOR RECORD ONLY**

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: <i>5/29/2014</i>                | Phone: 806-592-6280       |
| Witness:                              |                           |

JUN 23 2014