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## State of New Mexico

JUN 1 1 2014

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| Operator Name OCCIDENTAL PERMIAN, LTD  |            |                    |  |  |                        |                  | 30-025-28885           |                 |
|--|------------|--------------------|--|--|------------------------|------------------|------------------------|-----------------|
|  |            |                    | NORTH                                  | Property Name<br>HOBBS (G/SA) UNIT                       | ·                      | L                | 1                      | Well No.<br>442 |
|  |            |                    |  | 7. Surface Loc   | ation                  |                  |                        |                 |
| UL - Lot<br>P  | Section 29 | Township<br>18-S   | Range<br>38-E                          | Feet from  | N/S Line<br>SOUTH      | Feet From<br>220 | E/W Line<br>EAST       | County<br>LEA   |
| <u> </u>   | I          | 100                | 30-13                                  | Well Stat  | <u>-</u>               | 220              | LAST                   | LLA             |
| Well   | Status     | <del></del>        | SHUT-IN                                | PŖODUCII   |                        | DATE             |                        |                 |
| W CII  | Status     |                    | ······································ | active in  | petor 5-               | 20-201           | 4                      |                 |
| If bradenhead  |            |                    | HEAD AND INT                           | ERMEDIATE TO ATMOSP<br>OBSERVED D<br>Ons that apply:     |                        | Y FOR 15 MINU    | TES EACH               |                 |
|  |            | (A)S               | ırf-Interm                             | (B)Interm(1)-Interm(2)                                   | (C)Interm-Prod         | (D)P             | rod Csng               | (E)Tubing       |
| Pressure   |            |                    | 0                                      | NA   | NIA                    | . /              | 100                    | 1083            |
| Flow Characteristics   |            |                    |  |  |                        |                  |                        |                 |
| Puff   |            |                    | Y / N                                  | Y/N  | Y/N                    |                  | Y / N                  |                 |
| Steady Flow  |            |                    | Y/N<br>Y/N                             | Y/N<br>Y/N   | Y/N<br>Y/N             |                  | Y/N<br>Y/N             |                 |
| Surge<br>Down to no  |            |                    | Y/N                                    | Y/ N   | Y/ N                   |                  | 7Ÿ/ N                  | _               |
| Down to nothing  Gas or Oil  |            |                    | Y / N                                  | Y / N  | Y/ N                   |                  | Y/N                    | _               |
| Gas or G   | Water      |                    |  | 1  |                        |                  |                        | <u> </u>        |
| Water  | r          | ter, check all     | Y / N                                  | Y / N ons that apply:                                    | Y/N                    |                  | Y / N                  |                 |
| Water  If bradenhead  CLEAR  Remarks:  | flowed wa  | FRE                | of the description                     | ons that apply: SALTY                                    | SULFUE INJECTING ATT   | ., ,             | Y / N  BLACK  WTR, GAS |                 |
| Water  If bradenhead  CLEAR  Remarks:  | flowed wa  | , Co               | SH                                     | ons that apply: SALTY                                    | INJECTING ATT          | HIS TIME_        | BLACK WTR,GAS          |                 |
| Water  If bradenhead  CLEAR  Remarks:  | flowed wa  | , Co               | SH                                     | SALTY  Led to 0  | SULFUE                 | HIS TIME_        | BLACK WTR,GAS          |                 |
| Water  | flowed wa  | Jes                | of the description                     | SALTY  SALTY  SALTY  Maffer                              | INJECTING ATT          | HISTIME_V        | BLACK WTR,GAS          |                 |
| Water  f bradenhead  CLEAR  Remarks:   | flowed wa  | Jess<br>Vege       | of the description                     | SALTY  Led to 0  | INJECTING ATT  10 Dec. | HISTIME_V        | BLACK WTR,GAS          | G,CO2           |
| Water  f bradenhead  CLEAR  Remarks:   | flowed wa  | Jess<br>Johnson    | of the description SH  any be  in Sh   | SALTY  SALTY  SALTY  Maffer                              | SULFUE INJECTING ATT   | OIL CO           | BLACK WTR,GAS          | G,CO2           |
| Water  If bradenhead  CLEAR  Remarks:  | flowed wa  | JOHNSON VE ASSOCIA | of the description SH  any of his Sh   | SALTY  SALTY  SALTY  Maffer                              | SULFUE INJECTING ATT   | OIL COM          | BLACK WTR,GAS          | G,CO2           |
| Water  f bradenhead  CLEAR  Remarks:  Signature:  Printed name:  Title: ADMI | flowed wa  | JOHNSON VE ASSOCIA | of the description SH  any of his Sh   | SALTY  SALTY  SALTY  SALTY  SOLUTION OF THE SALTY  SALTY | SULFUE INJECTING ATT   | OIL COM          | BLACK WTR,GAS          | G,CO2           |