District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

JUN 1 1 2014

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

| | | | 0 | | ENHEAD T | EST R | EPORT | γ | | 5. ADI Nil | | |
|---|--------------|----------------------|---------------------|--------------|---|-----------|---------------|---------------------------|---------------------------------------|------------|------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | ³ ·API Number 30-025-29098 | | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | Well No. 442 | | | | |
| | | | | | 7. Surface Loca | ition | | | | | | |
| UL - Lot Section Tov | | Township | wnship Range | | Feet from | | 1 | | rom | E/W Line | County | |
| P 24 | | 18-S | 18-S 37-E | | 1260 | | SOUTH 2 | |) | EAST | LEA | |
| Well Status | | | | | | | | | | | | |
| Well | Status | | SHUT-IN | | PRODUCING | | DATI | | 14 | A. | t. Inj | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALL | | | | | | | | | | • • • | | |
| | | | | | OBSERVED D | ATA | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: (A)Surf-Interm (B)Interm(1)-Interm(2) (C)Interm-Prod (D)Prod Csng (E)Tubin | | | | | | | | | | (E)Tubing | | |
| Pressure | | IAIS | (A)Suri-interin | | (D)Interm(1)-Interm(2) | | Crimerin-1100 | | (D)Frod Csilg | | | |
| Flow Charac | teristics | | | | | | | | | | 1061 - | |
| Puff | | | Y N | | Y / N | | Y/N | | (Y) N | | - | |
| Steady Flow | | | Y / N | | Y / N | | Y/N | | Y/N | | - | |
| Surges | | | Y / N | | Y / N | | Y / N | | Y / N | | 1 | |
| Down to nothing | | | Y / N | | Y / N | | Y / N | | Y / N | | | |
| Gas or Oil Water | | | Y / N Y / N | | Y / N Y / N | | Y/N Y/N | | Y/N Y/N | | _ | |
| *************************************** | • | | | | 1 / 1 | | 1 / 17 | | | | | |
| If bradenhead | flowed wa | <u>iter, check a</u> | ll of the descripti | ons that app | ly: | | | | | | | |
| CLEAR | | FR | FRESH | | SALTY | | SULFUR | | BLACK | | | |
| Remarks: | | | | | | INJ | ECTING AT | THIS TIN | ME V | VTR,GA | s, co2 | |
| TOPECTION AT THE PROPERTY ON THE COST | | | | | | | | | | | , <u> </u> | |
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| (| 1 | 1/2 | , | | | | _ | | | | | |
| Jen 1845 BS 6/12/2014 | | | | | | | | | | | | |
| (| / | | | | • | | <i>y</i> | 700 | | | | |
| Signature: Muldy Show | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | , | | Re-test | | | | |
| E-mail Addre | | | | | | | | | - | | | |
| Date: 5 29 20 4 Phone: 806-592-6280 | | | | | | | | | | | - | |
| | | | Witness: | | | | | | ··· | | 1/ | |
| 1 | | | | | | | | | | | | |