## **State of New Mexico**

JUN 11 2014

## **Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

DECEIVED

|  |                   |                |                  | BRADEN                 | HEAD TE      | ST RE          | PORT       |             |  |  | -AFIA     |  |  |
|--|-------------------|----------------|------------------|------------------------|--------------|----------------|------------|-------------|--|--|-----------|--|--|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD |                   |                |                  |                        |              |                |            |             |  | <sup>3.</sup> API Number<br>30-025-28957 |           |  |  |
| Property Name<br>NORTH HOBBS (G/SA) UNIT |                   |                |                  |                        |              |                |            |             |  | Well No.                                 |           |  |  |
|  |                   |                |                  | 7. Sı                  | urface Locat | ion            |            | · · · · · · |  |  |           |  |  |
| UL - Lot                                 | Section           | Township       | Range            |                        |              |                |            |             | rom  | E/W Line                                 | County    |  |  |
| I 30 I                                   |                   | 18-S           | 38-E             |                        | 2260         | SOUTH          |            | 180         | )  | EAST                                     | LEA       |  |  |
|  |                   |                |                  | <u>'</u>               | Well Status  |                |            |             |  |  |           |  |  |
| Well                                     | Status            |                | SHUT-IN          | PRODUCING              | 5-22         |                | DATE       | 14          | At   | INI                                      |           |  |  |
|  | OPE               | N BRADEN       | HEAD AND IN      | TERMEDIATE T           | O ATMOSPHI   | ERE INDI       | •          |             |  |  |           |  |  |
| •  |                   |                |                  |                        | SERVED DA    |                |            |             |  |  |           |  |  |
| f bradenhead                             | d flowed wa       |                | of the descripti |                        | (4)          | - (C) Y - (    | <b>D</b> 1 |             | 1 / <b>5</b> \ <b>5</b>                      |  |           |  |  |
| ressure                                  | ·····             | (A)Si          | urf-Interm       | (B)Interm(1)-Interm(2) |              | (C)Interm-Prod |            |             | (D)Prod Csng                                 |  | (E)Tubing |  |  |
| low Chara                                | ctoristics        |                | 0                |                        |              |                |            |             | 38   |  | 1132      |  |  |
| Puf                                      |                   |                |                  | Y/N                    |              | Y / N          |            |             |  | Y / N                                    | _         |  |  |
| Steady l                                 |                   |                | Y/N              | Y / N                  |              | Y / N          |            |             | Y / N  |  | -         |  |  |
| Surges                                   |                   |                | Y / N            | Y / N                  |              | Y/N            |            |             |  | Y / N                                    | +         |  |  |
| Down to nothing                          |                   |                | Y / N            | Y/N                    |              | Y / N          |            |             | (  | ₹ N                                      | -         |  |  |
| Gas or Oil                               |                   |                | Y / N            | Y/N                    |              | Y/N            |            |             |  | Y / N                                    |           |  |  |
| Wate                                     | er                |                | Y / N            | Y/N                    |              | Y / N          |            |             | <u>                                     </u> | Y/N                                      |           |  |  |
| f bradenhead                             | d flowed wa       | ter, check all | of the descripti | ons that apply:        |              |                |            |             |  |  |           |  |  |
| CLEAR                                    |                   | FRE            | SH               | SALTY                  |              | SULFUR         |            | JR          | BLACK  |  |           |  |  |
|  |                   | . !            |                  |                        |              |                |            |             |  | /  |           |  |  |
| temarks:                                 |                   |                |                  |                        |              | 1140           | JECT IING  | AT THIS     | 1 11VIE <u> </u>                             | WTR,0                                    | GAS,CO2   |  |  |
| :  |                   |                |                  |                        |              |                |            |             |  |  |           |  |  |
|  |                   |                |                  |                        |              |                |            | EOR         | REC  | CORD                                     | NLY       |  |  |
|  |                   |                |                  |                        |              |                |            |             | , 4,22                                       | -  |           |  |  |
|  |                   | . (            | ,                |                        |              |                |            |             |  |  |           |  |  |
|  | Sul.              | n Ki           | (ns              |                        |              |                | RS         | 1 /.        |  |  |           |  |  |
|  |                   | ,,,,,,,        | ~ <u>~</u>       |                        |              |                |            | 6/12/       | 201  | 4  |           |  |  |
|  |                   |                |                  |                        |              |                |            |             |  |  |           |  |  |
| Signature: Mendy 20 hom                  |                   |                |                  |                        |              |                |            |             | OIL CONSERVATION DIVISION                    |  |           |  |  |
| Printed name: MENDY JOHNSON              |                   |                |                  |                        |              |                |            |             | Entered into RBDMS                           |  |           |  |  |
| Title: ADMINISTRATIVE ASSOCIATE          |                   |                |                  |                        |              |                |            |             |  |  |           |  |  |
| E-mail Addr                              | ess: <u>mendy</u> | _iohnson@o     | xy.com           | ·                      |              |                |            |             |  |  |           |  |  |
| Date 5 29 204 Phone: 806-592-6280        |                   |                |                  |                        |              |                |            |             | ,  |  |           |  |  |
|  | •                 |                | Witness:         |                        |              |                |            |             |  |  |           |  |  |