

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUN 11 2014

BRADENHEAD TEST REPORT

RECEIVED

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-29063 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>112            |

7. Surface Location

|               |               |                  |               |                  |                   |                   |                  |               |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>D | Section<br>30 | Township<br>18-S | Range<br>38-E | Feet from<br>200 | N/S Line<br>NORTH | Feet From<br>1310 | E/W Line<br>WEST | County<br>LEA |
|---------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

Well Status

|             |         |           |                 |            |
|-------------|---------|-----------|-----------------|------------|
| Well Status | SHUT-IN | PRODUCING | DATE<br>5-22-14 | Active Inj |
|-------------|---------|-----------|-----------------|------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng    | (E)Tubing |
|----------------------|----------------|------------------------|----------------|------------------|-----------|
| Pressure             | —              | 0                      | —              | 0                | 1105      |
| Flow Characteristics |                |                        |                |                  |           |
| Puff                 | Y / N          | Y / <del>N</del>       | Y / N          | Y / <del>N</del> |           |
| Steady Flow          | Y / N          | Y / N                  | Y / N          | Y / N            |           |
| Surges               | Y / N          | Y / N                  | Y / N          | Y / N            |           |
| Down to nothing      | Y / N          | Y / N                  | Y / N          | Y / N            |           |
| Gas or Oil           | Y / N          | Y / N                  | Y / N          | Y / N            |           |
| Water                | Y / N          | Y / N                  | Y / N          | Y / N            |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

FOR RECORD ONLY

*Jim King* BS 6/12/2013

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: 5/29/2014                       | Phone: 806-592-6280       |
| Witness:                              |                           |

JUN 23 2014