## HOBBS OCD

## **State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office**

JUN 1 1 2014

DECENTED

| BRADENHEAD TEST REPORT   |                         |                  |                    |                        |                |                   |                             |                 |  | KECEIVED        |               |  |  |
|--|-------------------------|------------------|--------------------|------------------------|----------------|-------------------|-----------------------------|-----------------|--|-----------------|---------------|--|--|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD                         |                         |                  |                    |                        |                |                   |                             |                 |  | 30-025-35467    |               |  |  |
| Property Name<br>NORTH HOBBS (G/SA) UNIT                         |                         |                  |                    |                        |                |                   |                             |                 |  | Well No.<br>611 |               |  |  |
|  |                         |                  |                    | 7. St                  | urface Locatio | on                |                             |                 |  |                 |               |  |  |
|  |                         | Township<br>18-S | Range<br>37-E      | Feet from 843          |                | N/S Line<br>NORTH |                             | 1               | Feet From E/W Line 540 WEST            |                 | County<br>LEA |  |  |
|  |                         |                  |                    | ,                      | Well Status    |                   |                             |                 |  |                 | <u> </u>      |  |  |
| Well   | Status                  |                  | SHUT-IN            | PRODUCING              |                | 5-/9-/            |                             |                 | 4                                      |                 |               |  |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPH                      |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |
| If bradenhood  | I flowed we             | tor chook all    | of the description |                        | SERVED DA      | ГА                |                             |                 |  |                 |               |  |  |
| - I brademead  | i nowed wa              |                  | urf-Interm         | (B)Interm(1)-Interm(2) |                | (C)Interm-Prod    |                             |                 | (D)Prod Csng                           |                 | (E)Tubing     |  |  |
| Pressure   |                         |                  | 0                  | NIA                    |                | N/A               |                             |                 | (1000)                                 |                 | (1000)        |  |  |
| Flow Charac  | -                       |                  | Ø / N              | Y/N                    |                | Y / N             |                             |                 | Y/N                                    |                 |               |  |  |
| Steady F   |                         |                  | 9 / N<br>Y /Q      | Y / N                  |                | Y/N               |                             |                 | Y / N                                  |                 |               |  |  |
| Surge  |                         |                  | Y/Ø                | Y / N                  |                | Y / N .           |                             |                 | Y / N                                  |                 |               |  |  |
| Down to no   | _                       |                  | (A) / N<br>V (N)   |                        | / N            | Y / N<br>Y / N    |                             |                 | Y/N<br>Y/N                             |                 |               |  |  |
| Wate   |                         |                  | Y / 20)            |                        | 7 N            | Y / N             |                             |                 | Y/N                                    |                 |               |  |  |
| If bradenhead  | I flowed wa             | ter check all    | of the description | one that annly         |                |                   |                             |                 | ······································ |                 |               |  |  |
| CLEAR  |                         | FRE              |                    | ТҮ                     | SULFUR         |                   |                             |                 | BLACK                                  |                 |               |  |  |
| Remarks:   |                         |                  |                    |                        |                | INJECTI           | NG AT T                     | THIS TIM        | E W                                    | TR, GAS         | , CO2         |  |  |
| Ċ  |                         |                  |                    |                        |                |                   |                             |                 |  | ·               | , <u> </u>    |  |  |
| SUCS   | Cuce                    | Pu (             | SC X               | 0 0                    | PSI            |                   |                             |                 |  |                 |               |  |  |
|  |                         |                  |                    |                        | ·              |                   |                             |                 |  |                 |               |  |  |
|  |                         |                  |                    |                        |                |                   |                             |                 |  | APD A           | ANI V         |  |  |
| Ml   |                         |                  |                    |                        |                |                   |                             | FOR RECORD ONLY |  |                 |               |  |  |
| •  |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |
| BS 6/13/2014   |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |
|  |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |
| Signature:   | Signature: Mendy Aphron |                  |                    |                        |                |                   |                             |                 | OIL CONSERVATION DIVISION              |                 |               |  |  |
| Printed name: MENDY JOHNSON                                      |                         |                  |                    |                        |                |                   | Entered into RBDMS  Re-test |                 |  |                 |               |  |  |
| Title: ADMINISTRATIVE ASSOCIATE                                  |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |
| E-mail Address: mendy_johnson@oxy.com  Date: Phone: 806-592-6280 |                         |                  |                    |                        |                |                   |                             |                 |  |                 | <u> </u>      |  |  |
| Witness:   |                         |                  |                    |                        |                |                   |                             |                 |  |                 | — W           |  |  |
| w tucss.   |                         |                  |                    |                        |                |                   |                             |                 |  |                 |               |  |  |