

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

JUN 12 2014

BRADENHEAD TEST REPORT

RECEIVED

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-31423 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 235 |

2. Surface Location

| | | | | | | | | |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot K | Section 4 | Township 19-S | Range 38-E | Feet from 2160 | N/S Line SOUTH | Feet From 2414 | E/W Line WEST | County LEA |
|---------------|--------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|-------------|---------|-----------|----------------|-----------|
| Well Status | SHUT-IN | PRODUCING | DATE 6-3-14 | ACT - INJ |
|-------------|---------|-----------|----------------|-----------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|------------------|------------------------|----------------|------------------|-----------|
| Pressure | 0 | | | 0 | 1030 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

FOR RECORD ONLY

Jim King

BS 6/24/2014

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 6/11/2014 | Phone: 806-592-6280 |
| Witness: | |

JUN 24 2014