

JUN 12 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|------------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-05542 ✓ |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 211 ✓ |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot C | Section 36 | Township 18-S | Range 37-E | ✓ | Feet from 330 | N/S Line NORTH | Feet From 2310 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|-------------|---------|-----------|-----------------|-----------|
| Well Status | SHUT-IN | PRODUCING | DATE 5-29-14 | TAD INj ✓ |
|-------------|---------|-----------|-----------------|-----------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure | 0 | — | — | 0 | 0 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

FOR RECORD ONLY

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 6/10/2014 | |
| Phone: 806-592-6280 | |
| Witness: | |

JUN 24 2014