<u>District 1</u> . 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

JUN 1 2 2014

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

| <u> </u> | · · | | Operator | BRADEN Name | HEAD TI | EST REI | PORT | | | 3. API Numbe | er | | |
|--|-----------------------------|---------------|------------------------|-----------------|------------------------|---------|------------------------------|---------|--|------------------|---------------|--|--|
| OCCIDENTAL PERMIAN, LTD | | | | | | | | | 30-025-07587 | | | | |
| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | | | | Well No. | | | | |
| ⁷ Surface Location | | | | | | | | | | | | | |
| UL - Lot Section Townsh C 3 19-S | | Township | Range 38-E | | Feet from 660 | | N/S Line F | | From 30 | E/W Line WEST | County LEA | | |
| Well Status | | | | | | | XIII | 170 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | WEST | ULA | | |
| Well | Status | | SHUT-IN | | PRODUCING | | 6-3-14 | | | Act Tai - | | | |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDI | | | | | | | | | | | | | |
| OBSERVED DATA | | | | | | | | | | | | | |
| If bradenhead flowed water, check all of the descriptions that apply: (A)Surf-Interm (B)Interm(1)-Interm(2) (C)Interm-Prod (D)Prod Csng (E)Tubing | | | | | | | | | (E)Tubing | | | | |
| Pressure | | 100 | <u> </u> | (D)Interm(1)- | (D)Interm(T)-Interm(Z) | | (C)Interm-1 rou | | | | | | |
| Flow Characteristics | | | + O $+$ | | | | | | 0 103 | | 1030 | | |
| Puff | | | V /(N) | Y | Y / N | | Y/N | | 6 | N | _ | | |
| Steady Flow | | | Y7 N | | Y / N | | Y/N | | _ | 7 N | - | | |
| Surges | | | Y / N | Y | Y / N | | Y/N | | Y | / / N | _ | | |
| Down to nothing | | | Y / N | Y / N | | | Y / N | | _ | / N | - | | |
| Gas or Oil | | | Y / N | | / N | | Y/N | | | УN | | | |
| Water | | | Y/N | Y | Y/N | | Y/N | | Y | / N | | | |
| If bradenhead | flowed wa | iter, check | all of the description | ons that apply: | | | | | | | | | |
| CLEAR | | F | FRESH SALTY | | | | SULFUR | | | BLACK | | | |
| D | | | | | | | HECCINIC AT THIS TIME / WITH | | | | | | |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2 | | | | | | | | | | | AS,CO2 | | |
| | | | | | | | | | | | | | |
| | | | | | | FOR | RE | COR | DON | LY | | | |
| | | | | | | | | ••• | - W | 1 1111112 21 | | | |
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| <i>C</i> | ~ | - / | , , | | | | 20 | 1.1 | _ / | | | | |
| | Jus | <u>~/<</u> | in | | | / | //3 | ω/, | 23/2 | 014 | | | |
| Signatura | / | | J | | | | | | | | | | |
| Signature: O | Signature: Mindy Carl from | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name | Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | | | |
| E-mail Address: mendy johnson@oxy.com | | | | | | | | | | | | | |
| Date: 4 11 2014 Phone: 806-592-6280 | | | | | | | | | | | | | |
| Witness: | | | | | | | | | | | | | |
| | | | | | | | | | | | <u> </u> | | |