

JUN 11 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|------------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-37480 ✓ |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 741 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot A | Section 25 | Township 18-S | Range 37-E | ✓ | Feet from 360 | N/S Line NORTH | Feet From 1294 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|---|------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|-------------|---------|-----------|-----------------|-----------|
| Well Status | SHUT-IN | PRODUCING | DATE 5-22-14 | Act. Inj. |
|-------------|---------|-----------|-----------------|-----------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | 50 | — | — | 0 | 1533 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | Permitted |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ☒ GAS, ___ CO2

FOR RECORD ONLY

Jam King

BS 6/12/2014

| | |
|--|---------------------------|
| Signature: <u>Mendy Johnson</u> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: <u>mendy_johnson@oxy.com</u> | |
| Date: <u>5/29/14</u> | Phone: 806-592-6280 |
| Witness: | |

JUN 24 2014