<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico

JUN 1 2 2014

Energy, Minerals and Natural Resources Department

| Oil Conservation Division Hobbs District Office | | | | | | RECEIVED | | |
|---|--------------------------|------------------|--------------------|----------------|---------------------------|----------------|-----------|--|
| | | | ADENHEAD T | EST REPORT | Γ | 3. ADINI 1 | | |
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | 30-025-07668 | | |
| Property Name SOUTH HOBBS (G/SA) UNIT | | | | | | Well No. 83 | | |
| | | · · · · · · | 7. Surface Loca | ation | | | | |
| UL - Lot Section Township Range | | ange | Feet from | | Feet From | E/W Line | County | |
| J 9 | 19-S 38 | 8-E / | 1980 | SOUTH | 1980 | EAST | LEA | |
| | | | Well Stati | | | W745 L1 | | |
| Well Status SHUT-IN | | UT-IN | TXA d insector 5-3 | | DATE - 29- 2014 | | | |
| OPI | EN BRADENHEAD A | ND INTERME | DIATE TO ATMOSP | 1 | , | | | |
| 0.7 | | | OBSERVED D | | ET TOK 13 MINO | I ES LACII | | |
| bradenhead flowed w | ater, check all of the d | | apply: | | | | | |
| | (A)Surf-Inter | <u>m</u> (B)I | nterm(1)-Interm(2) | (C)Interm-Prod | (D)Pr | od Csng | (E)Tubing | |
| essure | 0 | | NIA | NIA | - | D | 2 | |
| ow Characteristics | | | | | , | | | |
| Puff Steady Flow | Y/N Y/N | J | Y / N Y / N | Y / N Y / N | | Y/N Y/N | _ | |
| Surges | Y/N | Ì | Y / N | Y / N | | Y / N | | |
| Down to nothing | Y/ N | | Y / N | Y / N | | Y / N | | |
| Gas or Oil | Y/N | N | Y / N | Y / N | V | Y / N | \dashv | |
| Water | Water Y/N | | Y / N | Y/N | 1 | Y / N | + | |
| | | | | | _ | | | |
| bradenhead flowed w | | escriptions that | | | 2700 | | | |
| LEAR | FRESH | | SALTY | SULF | UR | BLACK | | |
| emarks: | | | | INJECTING AT 1 | THIS TIME W | TR, GAS, | CO2 | |
| | all 0 Jos | sie (| Shoffer | FOF | R RECOR | RD ÖNL | ď | |
| | | | | / | BS 6/c | 23/2014 | , | |
| Signature: Mindy Johnson | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: MENDY JOHNSON | | | | | Entered into RBDMS | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | Re-test | | | |
| E-mail Address: mend | v iohnson@ovv.com | | | | | | | |

Phone: 806-592-6280

Witness: