HOBBS OCD

State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

JUN 1 3 2014

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RECEIVED

| BRADENHEAD TEST REPORT | | | | | | | | | | NEOCH VED | | |
|---|-----------------------------|----------------|--------------------|------------------------|---------------|----------------|---|------------|---------------------------|------------------|---------------------------------------|--|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | | 30-025-07554 - 1 | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | Well No. | | |
| 7. Surface Location | | | | | | | | | | | | |
| UL - Lot | | | レ | Feet from | | N/S Line Feet | | | E/W Line | County LEA | | |
| H 33 18-S 38-E 1980 NORTH Well Status | | | | | | | | 660 | , | EAST | LEA | |
| Well Status SHUT-IN PRODUCING | | | | | | | | DATE | _ | | | |
| | | | | | | | | 10-19 | | | | |
| i | OPE | N BRADEN | HEAD AND INT | | | | IDUALL | Y FOR 15 | MINUT | ES EACH | | |
| If bradenhead | l flowed wa | ter, check all | of the description | | SERVED DA | TA | | | | | | |
| | | (A)S | urf-Interm | (B)Interm(1)-Interm(2) | | (C)Interm-Prod | | | (D)Prod Csng | | (E)Tubing | |
| Pressure | | | 0 | (| \mathcal{O} | | NA | | 3 | 320 | 400 | |
| Flow Charac | | | 0 | 0.50 | | , | | , | | | | |
| Puff Steady F | | | Y/K) | V | Y/S | | Y/N Y/N | | | Y/N Y/N | | |
| Surge | | | Y/(N) | Y / W | | Y/N | | | | Y / N | | |
| Down to no | othing | | N N | (Y' | (Y') N | | Y / N | | | Y / N | | |
| Gas or | Oil | | V/6 | Y | Y (N) | | Y/N | | Y / N | | | |
| Water | | | Y /(N) | Y / (N) | | Y / N | | | Y/Ņ | | | |
| If bradenhead | l flowed wa | ter, check all | of the description | ons that apply: | | | | | | | | |
| CLEAR | , | FRE | FRESH SALTY | | | SULFUR | | | | BLACK | | |
| | , | | | | | | | | | . | | |
| Remarks: | | | | | pres | INJECTIN | NG AT T | HIS TIMI | EW | TR,GAS, | CO2 | |
| Şυ | 16 Pa | ce a | nd B | - Inter | m to O | 0 | SI | | | | | |
| | | | V | | | ۲. | >_ | | | | | |
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| , | | | | | | | | E∩R | REC | CORD | ONLY | |
| FOR RECORD ONLY | | | | | | | | | | | | |
| Land Duch | | | | | | | | | | | | |
| $\mathcal{S}_{\mathcal{A}}$ | | | | | | | | | | | | |
| PS 6/24/2014 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | 10 | | | | | | ı | | | | | |
| Signature: | Signature: Mendy Show | | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name | Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDMS | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | | A | |
| E-mail Address: mendy johnson@oxy.com | | | | | | | | | | | | |
| Date: 4 12 20 4 Phone: 806-592-6280 | | | | | | | X 1 - 1 - 1 - 2 - 2 - 1 - 1 - 2 - 2 - 1 - 1 | | | <u> </u> | | |
| Witness: | | | | | | | | | | | <i>V</i> | |
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