## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

HOBBS OCD

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 3 0 2014   |  |  |                                      |   | <ul><li>5. Lease Serial No.<br/>NMNM18644</li><li>6. If Indian, Allottee or Tribe Name</li></ul> |              |                  |  |
|--|--|--|--------------------------------------|---|--|--------------|------------------|--|
|  |  |  |                                      |   |  |              |                  |  |
| 1. Type of Well RECEIVED   |  |  |                                      |   | . Well Name and No.  |              |                  |  |
| ☑ Oil Well ☐ Gas Well ☐ Other  |  |  |                                      |   | SOUTH LEA FEDERAL 001  |              |                  |  |
| 2. Name of Operator Contact: BRENDA F RATHJEN ENERGEN RESOURCES CORPORATION iii: brenda.rathjen@energen.com  |  |  |                                      |   | 9. API Well No.<br>30-025-23197  |              |                  |  |
| 3a. Address<br>3300 NORTH "A" STREET BI<br>MIDLAND, TX 79705   | 3b. Phone No. (inc<br>Ph: 432-688-3  | clude area code)<br>323                        | ) 1                                  | 10. Field and Pool, or Exploratory WILDCAT STRAWN;97040 |  |              |                  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |                                      |   | 11. County or Parish, and State  |              |                  |  |
| Sec 17 T26S R36E Mer NMP NESW 1980FSL 1980FWL  |  |  |                                      |   | LEA COUNTY, NM   |              |                  |  |
| 12. CHECK APPI   | ROPRIATE BOX(ES) TO  | O INDICATE NA                                  | ATURE OF I                           | NOTICE, REP   | ORT, OR OTHER  | R DATA       |                  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |                                      |   |  |              |                  |  |
| Notice of Intent   | ☐ Acidize  | ☐ Deepen                                       | □ Deepen                             |   | ☐ Production (Start/Resume)  |              | ■ Water Shut-Off |  |
|  | ☐ Alter Casing   | ☐ Fracture                                     | ☐ Fracture Treat                     |   | □ Reclamation  |              | ■ Well Integrity |  |
| Subsequent Report  | □ Casing Repair  | □ New Co                                       | v Construction                       |   | olete 🛮 🖸 Other  |              | er ·             |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ·   | Plug and                                       | ☐ Plug and Abandon ☐                 |   | Temporarily Abandon Suc  |              | sor of Operato   |  |
|  | Convert to Injection   | ☐ Plug Ba                                      | Plug Back                            |   | ■ Water Disposal   |              | •                |  |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f Attached please find the CHA Previous Operator was AXIS   | I operations. If the operation re-<br>pandonment Notices shall be fil-<br>inal inspection.)  NGE OF OPERATOR for | sults in a multiple cored only after all requi | mpletion or reco<br>irements, includ | ompletion in a new                                      | interval, a Form 3160  | 0-4 shall be | e filed once     |  |
| Thank you!  Not enoug  | ih infor   | nat.or   | ···                                  |   | ·  |              |                  |  |
| 14. I hereby certify that the foregoing is   | true and correct. Electronic Submission # For ENERGEN RES Committed to AFMSS                                     | SOURCES CORPÓ                                  | RATION, ser                          | nt to the Hobbs   | •  |              |                  |  |
| Name(Printed/Typed) BRENDA F RATHJEN   |  |  | Title REGULATORY ANALYST             |   |  |              |                  |  |
| Signature (Electronic S  | Submission)  | Da   | te 06/09/2                           | 014   |  |              |                  |  |
|  | THIS SPACE FO  | OR FEDERAL (                                   |                                      |   |  |              |                  |  |
| Reiumed  |  |  | itle R                               | )   | 101  | Da           | 16/16/201        |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  |  | ffice                                | eturned   |  |              | 11/10/19         |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a   | crime for any person                           | knowingly and                        |   |  | agency of    | the United       |  |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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