

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AMOC
Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

HOBBS OCD

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

JUN 30 2014

2. Name of Operator **Morexco, Inc.**

RECEIVED

3a. Address
Box

3b. Phone No. (include area code)
432 684-6381

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28, T13S, R33E, NMPM; UL K: 1980 FSL & 1980 FWL

97533E 990 PNL & 990 PEL

5. Lease Serial No.
NM 107394

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
none

8. Well Name and No.
Rough Rider Federal, Well #1

9. API Well No.
30 041 20901

10. Field and Pool, or Exploratory Area
N. Chaveroo (Permo, Penn N)

11. County or Parish, State
Roosevelt, County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <i>Approval To P&A Extension</i>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Intent to P&A submitted 9/17/2013 as per attached.
 We are requesting a 3 month extension as Basic Energy Services has been unable to get to this well to date.
 We anticipate that the Basic will be able to get to this well by 6/30/14.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Ann Ritchie

Title Regulatory

Signature

Date

05/19/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /S/ DAVID R. GLASS

PETROLEUM ENGINEER

Date JUN 18 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Roswell Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

APPROVED FOR 3 MONTH PERIOD

ENDING SEP 18 2014

MSE/ocd
6/30/2014
JUL 01 2014

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DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **Morexco, Inc.**

3a. Address
Box 51208, Midland, TX 79710

3b. Phone No. (include area code)
432 684-6381

4. Location of Well (Footage, Sec. T., R., M., or Survey Description)
Sec 20, T13S, R33D, NMPM; UL K: 1980 FSL & 1980 FWL

5. Lease Serial No.
NM 107394

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
none

8. Well Name and No.
Rough Rider Federal, Well #1

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9/27/13 through 10/22/13: Workover to clean out hole, fishing.

Daily Report attached. Wellbore Diagram attached.

Propose to P&A as follows:

1. Rig up pulling unit

2. TOOH w/tubing; PU packer TIH to 3000'; rig up cementers to pump 300 sx Class H w/0.004 gps CF 41L, 15.6# w/1.18 yield, cu ft/sk. TOC @ 6000', followed by 250 sx CI C w/.004 gps CF 41L 14.8#/ft w/ 1.32 yield TOC @ 3000. Displace tubing, unset packer and reverse to pit. TOH.

3. TIH & tag TOC. Pressure test plug to 500 psi, TOH; rig up and perf 5 1/2" casing @ 513'; TIH w/packer to 413', break circulation. Pump 150 sx Class C w/.004 gps CF 41L and circulate to surface. Unset packer and reverse to pit. POOH.

4. TIH & tag plug. Move tubing to 60', spot 50 sx CI C cement.

Place Dry hole maker, remove all equipment, dish and seed location.

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Ann Ritchie

Title **Regulatory**

Signature



Date

09/17/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by **/s/ DAVID R. GLASS**

Title **PETROLEUM ENGINEER**

Date **JAN 21 2014**

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Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**

APPROVED FOR 3 MONTH PERIOD
 ENDING **APR 21 2014**

ENTERED IN
 AFMSS