

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

JUN 26 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Operator Name<br><b>Cherron</b>    | * API Number<br><b>3002512349</b> |
| Property Name<br><b>Zollarhide</b> | Well No.<br><b>WDDU 56</b>        |

7. Surface Location

|          |                        |                       |                      |                          |                      |                         |                      |                      |
|----------|------------------------|-----------------------|----------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot | Section<br><b>E038</b> | Township<br><b>33</b> | Range<br><b>S024</b> | Feet from<br><b>2310</b> | N/S Line<br><b>N</b> | Feet from<br><b>330</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |
|----------|------------------------|-----------------------|----------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

**33 24S 38E**

Well Status

|             |         |                          |                        |
|-------------|---------|--------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>Intj</b> | DATE<br><b>5/13/14</b> |
|-------------|---------|--------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing  |
|----------------------|-----------------|-------------------------|-----------------|-----------------|-------------|
| Pressure             | <b>0</b>        | <b>0</b>                | <b>0</b>        | <b>1525</b>     | <b>1525</b> |
| Flow Characteristics |                 |                         |                 |                 |             |
| Puff                 | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |
| Steady Flow          | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |
| Surges               | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |
| Down to nothing      | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |
| Gas or Oil           | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |
| Water                | <b>Y/N</b>      | <b>Y/N</b>              | <b>Y/N</b>      | <b>Y/N</b>      | <b>Y/N</b>  |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                                                                                                                                       |                        |                |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| Remarks:<br><b>Per SPI- 11/3/94 Approved Injection Pressure is 1413 Psig</b><br><b>Letter of Violation (Hobbs)</b><br><b>7.1.2014</b> | <b>FOR RECORD ONLY</b> | <b>6/30/14</b> |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|

**BS 6/26/2014**

|                                        |                              |
|----------------------------------------|------------------------------|
| Signature: <b>LR</b>                   | OIL CONSERVATION DIVISION    |
| Printed name: <b>Luke Robertson</b>    | Entered into RBDMS           |
| Title: <b>Field Specialist</b>         | Re-test                      |
| E-mail Address: <b>lrk@cherron.com</b> |                              |
| Date: <b>5/13/14</b>                   | Phone: <b>(432) 266-2806</b> |
| Witness:                               |                              |

JUL 01 '14