<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico

JUL 01 2014

Energy, Minerals and Natural Resources DepartmentOil Conservation Division Hobbs District Office

| BRADENHEAD TEST REPORT | | | | | | | | | RECEIVED | | |
|--|--|-----------------|-------------------------------|------------------------|---------|----------------|---------------------------|-------------|---------------|--|--|
| | | | 3. API Number 30-025-08739 | | | | | | | | |
| Property Name Алтоwhead Grayburg Unit | | | | | | | Well No. 169 | | | | |
| | | | | 7. Surface Loca | ation | | · - | <u> </u> | | | |
| UL - Lot | Section | Township | Range | Feet from | | N/S Line F | | E/W Line | County Lea | | |
| I 2 | | 22S | 36E | 1980 | | outh | 660 | East | | | |
| | | | | Well Stati | | | | | | | |
| Well Status | | | SHUT-IN | PRODUCING | | 3-20-14 | | | | | |
| | OPE | N BRADENH | EAD AND IN | TERMEDIATE TO ATMOSPI | | VIDUALI. | Y FOR 15 MINUT | 'ES EACH | | | |
| | | 1 2000 | | OBSERVED D | | ****** | | | | | |
| l bradenhead f | llowed wat | | | ions that apply: | | | | | | | |
| . – | | (A)Sur | f-Interm | (B)Interm(1)-Interm(2) | (C)Inte | (C)Interm-Prod | | od Csng | (E)Tubing | | |
| ressure | | | 0 | | | | | 0 | 380 | | |
| low Charact | eristics | | | | | | | | 1 | | |
| Puff | | | Y/ N | Y/N | Y / N | | | Y/ N | 4 | | |
| Steady Flo | OW | | Y/N | Y / N | | Y/N | | Y / N | 1 | | |
| Surges | | | Y/N | Y / N | | Y/N | | Y / N | 7 | | |
| Down to nothing | | | Y7 N | Y / N | | Y/N | | Y/N | 7 | | |
| Gas or Oil | | | Y/N | Y/N | | Y/N | | YIN | 7 | | |
| Water | | | Y/N | Y / N | | Y / N | | Y7/N |] | | |
| f bradenhead f | flowed wat | er, check all c | of the descript | ions that apply: | | | | | | | |
| LEAR | | FRES | Н | SALTY | | SULFUR | | BLACK | | | |
| lemarks: | | | | | NIECT | ING ATT | HIS TIME | WTR,G | AS, CO2 | | |
| emarks: | | | | · | INJECT | INGALI | 1456 | wik,G | AS,CO2 | | |
| | | | | | | | • - | | | | |
| | | | | | ~ ~ ~ ~ | ~ ^ D | | | | | |
| | | | | FOI | K KE | JUK | D ONLY | | | | |
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| | | | | | 0 | 0 | | | | | |
| | | | | · | 13 | $\frac{1}{2}$ | 12/2014 | | | | |
| | | | | | | | | | | | |
| Signature: Codon Rodrigan | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name: Adan Rodriguez | | | | | | | Entered into RBDMS | | | | |
| Title: Lease Operator | | | | | | | Re-test | | | | |
| E-mail Addres | | | = | | | | | | | | |
| Date: 3-20-14 | | | Phone: 5 | | | | | | | | |
| Date. | - | | Phone: 575 -390 -7179 | | | | | | | | |

Witness: