District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico

JUL 1 0 2014

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

Texland Petroleum-Hobbs, LLC

Property Name

RECEIVED

Well No.

30-025-35673

JUL 1 0 20141

| State 1-29 | | | | | | | | | | #09 | | |
|--|------------|--------------|--------------|------------|---------------|-------------|-------------------------|----------------------------|---------|------|--|--|
| | | | | - | Surface Locat | tion | | | | | | |
| UL - Lot P | Section 29 | Township 18S | Range 38E | - 1 | | | E/W Line East | County Lea | | | | |
| | <u> </u> | | | | Well Statu | s | | | | | | |
| Well | Status | | SHUT-IN | | PRODUCING | NG D | | TE | | | | |
| | | | | (| TE TO ATMOSPH | | IDUALLY FOI | R 15 MINUT | ES EACH | | | |
| f bradenhead flowed water, check all of the descriptions that apply: (A)Surf-Interm (B)Interm(1)-Interm(2) (C)Interm- | | | | | | | | rod (D)Prod Csng (E)Tubing | | | | |
| ressure | | | | | | | | | | (74) | | |
| low Characteristics | | | _0 | | | | | |) | 1700 | | |
| Puff | | | // ® | | Y/N | | Y/N | | Y / (Ñ) | 4 | | |
| Steady Flow | | | Y / (N) | + | Y/N | Y/N | | | Y/(Ŋ | _ | | |
| Surges | | | Y7(Y) | | Y/N | - | Y/N | | V/N | - | | |
| Down to nothing | | | Ø / N | | Y / N | | Y/N | | Ø7 N | - | | |
| Gas or Oil | | | Y / (S) | | Y/N | | Y/N | | Y/N | | | |
| Water | | | Y 7 (N) | Y/N | | | Y / N | Y / (N) | | _ | | |
| emarks: | | | RUN | MP Tes | T - Press | to 56 | o# Hel | d OK 30 | min | | | |
| | | | | | FOR | REC | ORD O | NLT | | | | |
| • | | | | | | | a 0 | | | | | |
| | | | | <u></u> | | | 138 7 | 18/20 |)/4 | | | |
| Signature: John a. Jam | | | | | | | | OIL CONSERVATION DIVISION | | | | |
| Printed name | | JA | A YNN | TARIN |) | | Enter | Entered into RBDMS | | | | |
| Title: Lease Operator | | | | | | | | Re-test | | | | |
| E-mail Addre | - | th@texpet | | | | | | | | | | |
| | 27- 2 | | | 5-397-7450 | | | | | | | | |
| | | | Witness: | | | | | | | | | |
| | | | | | | | II . | | | | | |